| | Mortgage Corporation, |
|-----------|--|
| 34 | signed does hereby gra |
| \sim | BancBoston Mortgage |
| 1933 PAGE | that certain mortgage Christina K. Betke |
| 4.4 | · · · · · · · · · · · · · · · · · · · |
| XOOK | 19 88, and recorded in |
| | records in the Office |

STATE OF ALABAMA

1579 LOAN NUMBER:

ASSIGNMENT MORTGAGE

COUNTY OF SHELBY For valuable consideration in hand paid to the undersigned Liberty the receipt whereof is hereby acknowledged, the undernt, bargain, sell, convey and assign unto Corporation executed by Michael L. Betke and wife, bearing date of the lst day of July , 193 Page 278, of the mortgage of the Judge of Probate of ____Shelby . County, Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the ___lst_day of ___July______, 19_88_. STATE OF ALA: SHELDY:
I CERTIFY THIS LIBERTY MORTGAGE CORPORATION
INSTRUMENT WAS FILLE Kee 250 201.00 88 JUL -8 PM 2: 28 By: Whather he Clan Mitchell W. Alverson, Its President Johnson P. L. Landen, St. JUDGE OF PROBATE STATE OF ALABAMA COUNTY OF JEFFERSON) I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the lst day of July Mances a. Slovensky Notary Public My Commission Expires: 6/5/92 This instrument was prepared by: Fran Slovensky ____, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100

Birmi Alabama 35226.