

WHEN RECORDED TO:

DUVAL FEDERAL SAVINGS & LOAN ASSOC.
4019 BOULEVARD CENTER DRIVE
JACKSONVILLE, FL 32207
ATTN: PATRICIA MC QUAIG, MANAGER

POOL NO. 029589 LOAN NO. 095167-3

34K

THIS SPACE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Duval Federal Savings and Loan Association, a Florida Corporation, for value received, does hereby grant, transfer and set over unto Shearson Lehman Mortgage Corporation all beneficial interest under that certain Mortgage dated March 28, 1986, executed by BILLY D. COOK and wife, MILLIE J. COOK, Mortgagee and Mortgagor, to MORTGAGEAMERICA, INC., on 4/11/86, in Book 067, Page 666, recorded as Instrument No. , in Liber , of Official Records in the County Recorder's Office of SHELBY County, ALABAMA, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

Property Address Known As: 5039 Stratford Road, Birmingham, Alabama 35243

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

Dated: January 22, 1988

DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By:

H. Ray Chapman
Vice President

By:

Susan Zabawa
Assistant Secretary

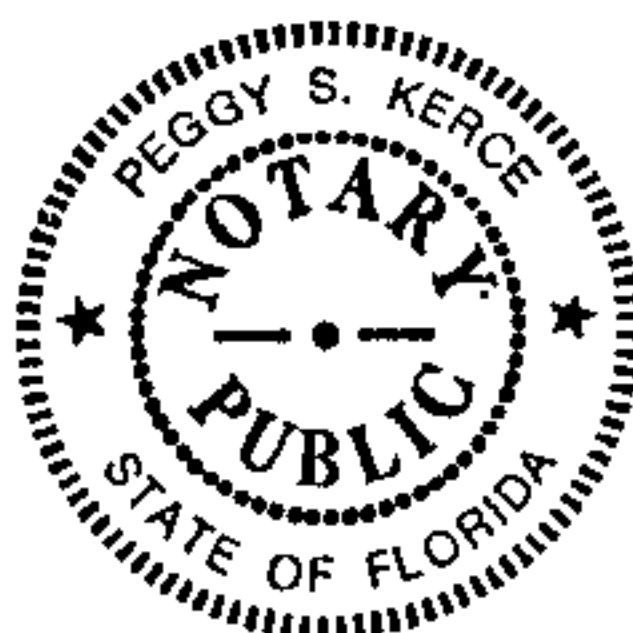
STATE OF FLORIDA
COUNTY OF DUVAL

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for the State of Florida at Large, duly commissioned and sworn, personally appeared H. Ray Chapman and Susan Zabawa, to me known to be the Vice President and Assistant Secretary, respectively, of DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Peggy S. Kerce
Peggy S. Kerce Notary Public

My Commission Expires: July 9, 1989



STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL -7 PM 1:01

Thomas M. ...
JUL 11 1988

RECORDING FEES

Recording Fee	\$2.50
Index Fee	1.00
TOTAL	\$3.50

Alvin L. ...