Send Tax Notice To:	231	THIS INSTRI	UMENT PREPAR	ED BY:
Bert L. Bill	70	NAME: Mark E. T	ippins	
5213 Logan Drive		ADDRESS:2140 11t		th #300
Birmingham, Alabama 35243	<u></u> .	;	am, Alabama	
CORPORATION FORM WARRANTY DEED-	ALABAMA TITLE	CO., INC., BIRMINGHAM,	ALA.	_
CORPORATION LOWW ANDWARD AND	, · · · · · · · · · · · · · · · · · · ·	i	:	_
STATE OF ALABAMA	! !	' OW ALL MEN BY TH	ESE PRESENTS,	
COUNTY OF JEFFERSON				
That in consideration of One Hund	red Eight	Thousand Nine H	undred	DOLLARS,
(\$108,900.00) to the undersigned grantor. Brooks in hand paid by Bert L. Bill, t	! hire Homes	, Inc.	·	a corporation,
the receipt of which is hereby acknow			kshire Homes,	Inc.
does by these presents, grant, bargain,	sell and conve	y unto the said grant	ee, Bert L. I	3111
the following described real estate, sit				•
Lot 10, Block 10, according as recorded in Map Book Judge of Probate of Shell	II. page o	z, as recorded .	Broken Bow Son the Office	outh, of the
Less and except mineral and Subject to any and all ma	and mining	rights.	· :	1
\$98,000.00 of the purcha given to Alabama Federal	ee price h	as been provided	1. De 2. M	tg. Tax
TO HAVE AND TO HOLD, To	the said gra	intee and his		dexing Fee 2.50 DTAL and assigns forever.
And said Grantor	:		does for	itself, its successors
and assigns, covenant with said gra			•	
heirs and assigns, that it is lawfully se except as shown above, that it has a successors and assigns shall, warrant a	eized in fee sim good right to s and defend the	ple of said premises, that sell and convey the same same to the said gra	t they are free from e as aforesaid, and intee and his	all encumbrances, that it will, and its
heirs, executors and assigns forever,	against the la	wful claims of all perso	ns.	1 !Aa
IN WITNESS WHEREOF, the s		hire Homes, Inc.	authorized to execu	by its ite this conveyance,
President, James		30th day of Jun		,19 88
has hereto set its signature and seat		-	· .	
ATTEST:	. TE OCALA COSS	1	18.	_
	ATE OF ALA, SIYELS I CERTIFY TH IRUMENA, WAS	is By A James	L. Berry	President
COUNTY OF JEFFERSON Mark E. Tippin	JUDGE OF PROBA	: 58 	otary Public in and	for said County, in
aid State, hereby certify that whose name as a corporation, is signed to the foreg day that, being informed of the cor the same voluntarily for and as the	going conveyantees of the Co	orporation.		
Given under my hand and offi		the 30th day of	June Val. E.	. 19 ₈₈

mark Luppins

Notary Public