

SEND TAX NOTICE TO:

(Name) Bethel & Martha Robershaw  
5060 Bear Creek Rd Hwy 43  
(Address) Sterrett, AL 35147

This instrument was prepared by

(Name) Robert Austin, atty  
120 Summit Parkway  
(Address) Birmingham, AL 35209

Form 1-1-3 Rev. 5/83  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINE THOUSAND AND no/100 DOLLARS (\$9,000.00) \*\*\*\*\* DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Larry R. Brasher and wife, Jean C. Brasher  
(herein referred to as grantors) do grant, bargain, sell and convey unto  
Bethel Robershaw and wife, Martha Robershaw

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit: A part of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 11, Township 19 South, Range 1 West, and described as follows: Commence at the SW corner of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of SECTION 11, Township 19 South, Range 1 West, thence North along the West line of same 273.81 feet, thence 90°00' right East 265.00 feet, thence South 69°17' East 43.32 feet to the point of beginning, thence North 35°13' West 243.15 feet, thence North 8°39' West 225.40 feet to the Southerly right of way line of Highway #43, thence North 57°26' East along said right of way 116.01 feet to the center line of a creek, thence South 20°13' East along the center line of creek 23.78 feet, (The next 11 calls are along the center line of Creek), thence South 68°22' East 24.45 feet, thence South 6°45' East 25.08 feet, thence South 6°28' West 59.73 feet, thence South 59°39' East 124.37 feet, thence South 25°51' West 37.38 feet, thence South 18°56' East 38.48 feet, thence South 10°47' East 125.02 feet, thence South 40°57' East 35.85 feet, thence South 28°43' East 42.83 feet, thence South 24°00' East 73 feet, thence South 1°34'30" East 46.18 feet (leaving creek), thence South 54°11' West 87.41 feet, thence North 35°13' West 142.00 feet to point of beginning.

Subject to easements, restrictions and rights-of-way of record.

All of the above consideration is paid from the proceeds of a real estate mortgage note executed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 23rd day of June, 19 88.

WITNESS:

Larry R. Brasher (Seal)  
Jean C. Brasher (Seal)  
88 JUL -5 PM 12:29 1. Deed Tax \$  
2. Mtg. Tax \$  
3. Recording Fee \$250  
4. Indexing Fee \$1.00

STATE OF ALABAMA }  
Jefferson COUNTY }

I, the undersigned TOTAL 350, a Notary Public in and for said County, in said State, hereby certify that Larry R. Brasher and wife, Jean C. Brasher whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of June, A. D., 19 88

Notary Public