First Alabama Bank

105

FULL RELEASE OF MORTGAGE

| Shelby | KNOW ALL County) | MEN BY TH | ESE PRESE | N15: Inat, | | |
|-----------------|-------------------------------|--|----------------|------------------|---|------------------|
| | —County) | • | | | | |
| WH | EREAS, , | · · | : | | | |
| J. D. Scott | Construction C | o. Inc. | _, did heret | ofore on the_ | 6th day of | May |
| | a mortgage to FIR | | | | | |
| hich said mort | gage is recorded in | i Volume <u>1</u> | 33 page | 862, P | robate Office of | Shelby |
| County, Alabama | a. | | | | | |
| WHEREAS, | the indebtedness | secured by said | l mortgage l | has been pai | d to FIRST AL | ABAMA BANI |
| Shelby Co | unty | in full, | : | | | |
| | | | | | 01 - 11 - 0 | dae |
| ' | REFORE, the unde | | | | | |
| ereby acknowl | edge satisfaction a | ınd payment i | n full of said | d indebtedne | s's and hereby: r | eleases and dis |
| harges the pro | perty described in | said mortgag | e from the | lien of same. | | • |
| | | · | | | | |
| IN WITNES | SS WHEREOF, said | d FIRST ALAE | AMA BANK | OF Shelby | -County h | ase caused the |
| | signed in and by i | ts corporate n | ame by A | nthony F. | Holmes | |
| Vice-Presi | | 1 | Lazanata du | ly authorized | on this the | 23 day |
| ts Vice-Fresi | dent. | , t | nereunto tra | ry authorized | , of this man | |
| | <u> </u> | 19 | | | | |
| | | ; | FIRST | ABAMAA | ANK OF Shell | v County |
| • | | ا معاشات میسید. | N / | trilkon | | |
| · | INST | ITE OF ALA. SHELE I CERTIFY THI RUMENT WAS | S By | its | Vice-Preside | ent |
| | 98 | JUL -1 PM 3 | j: 41 | | | |
| State of Alaba | ma) | of the form | Alm B. | . , | | |
| She1by | ma) County } ~~~~ | JUDGE OF PROE | d E | | | |
| | • | | | | | |
| I, the unde | ersigned authority. | a Notary Publ | ic, in and fo | or said Coun | ty, in said Stat | e, hereby cert |
| Antho | ony F. Holmes | · | | e as <u>Vice</u> | | <u> </u> |
| that | MA BANK OF S | helby County | | a cornorati | on, is signed to | the foregoing f |
| FIRST ALABA | MA BANK Or— tgage, and who is | to to | noknowleda | ed before me | on this day, the | it, being inform |
| release of mor | tgage, and who is | known to me, | attions and | with full aut | hority, executed | the same vol |
| | of the instrument | | officer, sug | With Inn out | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| tarily for and | as the act of said | corporation. | | | | • |
| | | | 1ha 23 | day o | , Qui | 19_88 |
| Given und | ler my hand and o | illicial seal thi | , the | | | |
| | 4). | | | Calland | Jac Colo | <u>/</u> |
| •. | RECORD | ING FEES | | My Colla | enut aildus nune | 13, 1989 |
| L—150—8/7\$ | Recording Fee | 2.50 | • | | | • |
| · | | 100 | | | | |
| | Index Fee | L. V. | | | | |