

This instrument was prepared by

2378

(Name) Courtney H. Mason, Jr.
P. O. Box 360187
(Address) Birmingham, Alabama 35236-0187

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689
Palham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company



WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIFTEEN THOUSAND AND NO/100TH (\$15,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,
DONALD C. KENNEDY AND WIFE, DEBORAH P. KENNEDY

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. D. SCOTT CONSTRUCTION COMPANY, INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

See attached Exhibit "A" for Legal Description.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

BOOK 191 PAGE 897

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 17th
day of June 1988

(SEAL)

DONALD C. KENNEDY

(SEAL)

(SEAL)

DEBORAH P. KENNEDY

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, THE UNDERSIGNED

a Notary Public in and for said County.

in said State, hereby certify that DONALD C. KENNEDY AND WIFE, DEBORAH P. KENNEDY

whose name(s) ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17TH day of JUNE A.D. 1988

My Commission Expires March 10, 1991

Notary Public

EXHIBIT "A"

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 3 West, described as follows: Commence at the Northeast corner of the SW 1/4 of the SW 1/4 of Section 15, and go South 89 deg. 51 min. 10 sec. West along the North boundary of said 1/4 1/4 Section for 66.25 feet to the point of beginning; thence continue along previous course for 189.75 feet; thence South 01 deg. 26 min. 47 sec. East for 684.38 feet; thence North 89 deg. 51 min. 10 sec. East for 256.00 feet; thence North 01 deg. 26 min 47 sec. West for 25.00 feet; thence South 89 deg. 51 min. 10 sec. West for 66.25 feet; thence North 01 deg. 26 min. 47 sec. West for 659.38 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

*Dick
O.P.K.*

BOOK 191 PAGE 898

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 29 PM 12:54

[Signature]
JUDGE OF PROBATE

1. Deed Tax	\$ 15.00
2. Mtg. Tax	—
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	21.00