

Right Of Way & Easement

_	A ##21.30	25	392 <u> </u>			
South Co	entral Bell Telepho	one Company Use Only	SCB ROW	# C-0901	ZWW	
Authority		Classification		Area		Exchange
` :: _ 	834-7256R	R1C	Title	Birn Operations	ningham South Manager	<u> </u>
Approved	11/1	Smith	11110	•	% Construction	
		One Dollar	. 1.0	00		
	consideration of) dollars	and other good and vale	
_		wiedged, the undersigned, its s				
		ors, and assigns (hereinafter ref				
	r remove such lines or	systems of communications or	related services	as the Grantee n	nay require from time to	time consisting of
932	A Polos aure anch	are serial cables and wires:				
Ö	. •	ors, aerial cables and wires; res, terminals, markers, splicing	hoves, pedestal	S:	•	
PAGE	•	s, markers, underground cables		•,		
ته		boxes, appurtenances or device				
91		, buildings, shelters, and structu		ection and contai	nment of the aforesaid a	nd their appurtenances,
Including but not limited to						
1 44						
300		<u> </u>				
Upon, ove	r and under a strip of I	and 30'	feet wide ac	ross the followin	g lands in <u>Shell</u>	<u>y</u>
County, St	tate of Alabama, Section	on, Township _	215	Range1E	, described as folio	ws:
	<u>.</u>					
	NW¾ of	the NE's of Section 3	O. Townshi	n 21S , Range	1E, Lot # 5 Sti	11wood
	Estate	s. A 30' easement (1	5' each sid	de of pole l	line) on property	owned
	by Pry	or Murphee.	·			
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	<u>-</u>				· · · · · · · · · · · · · · · · · · ·	,
					· <u>-</u>	<u>. y.</u>
		-				j·-·-
			. (f)) .	and under the se	ade etracte or highway	e edicining or through
		dersigned has the power to gran	rt, ir at air, along	and under the ic	aus, streets, or mynway.	s adjoining or involun-
said prope			ı	•		
The follow	ving rights are also gra	anted: to allow any other person	, firm or corpora	tion to attach wir	es or lay cable or condui	t or other appurtenance:
upon, ove	r and under sald easer	nent for communications or elec-	ctric power trans	mission or distril	bution; ingress and egres	s to said easement at al
times; to	clear the easement an	d keep it cleared of all trees, un	dergrowth or other	her obstructions;	to trim and out and keep	reveteme of communica
dead, wea	ik, leaning or dangerou	s trees or limbs outside of the electribution; and the right to rele	asement wnich i acate said facill	nignt interiele wi ies on said lands	to conform to any future	e highway relocation,
	or improvements.	distribution, and the right to low	JOANS SAIG TOOM	100 011 0410 14		
4	•					
To have a	and to hold the above (granted easement unto South Co	entra l Be ll Tele p	hone Company, I	ts successors and assign	is forever and In
perpetuity	y .					
0		o/they is/are the true owner(s) of	record of the si	sove described la	nd on which the aforesal	d easement is granted.
Grantor(s)) warrant(s) that ne/she	(they islate the tide owner(s) or	18CO1G OF THE AL	NAR GOSCIIDON IS	•	
In witness	s whereof, the undersi	gned_has/have caused this instr	ument to be exe	cuted on the	167	day of
SIL	NL	, 19 <u>88</u> .			•	
ij				_		
Witness	<u> </u>		Ōwne	, ()	-,/1	
10	ula R. 1	thomoson		Sugar	Muslue	L.9
Witness			Owne	PRYOR	MURPHEE	
Non- Of	Corporation		Title			
Name Of	Corporation		11/10			

LOTS MURPHEE PROPERTY 30 WIDE Sketch EASEMENT Acnowledgements Individual State of Alabama County of Shelby Personally appeared before me the undersigned authority the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained. June Witness my hand and seal this ______ STATE OF ALA. SHELD: I CERTIFY THIS INSTRUMENT WAS FILLE Quela P. Champson 88 JUN 29 PH 2: 37 Corporation Form JUDGE OF PROBATE State of Alabama County of _____ Before me _______ of the state and county aforesaid, appeared______ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be _______ the ______, the within named bargainer, a corporation, and further acknowledged that he/she as such ______, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as ______. And that the said ______ scknowledged the said writing to be the free act and deed of the said corporation. Witness my hand and seal this ______ day of ______ Notary Public 1. Diec 1 .: \$ 250 Willa G. Bailey This instrument prepared by: 2 Mig 188 Name 3 Training Car S. DO Engineer/Right of Way 4. Indernig the 1.00 Title

Room 102N

3196 Highway 280 South

35243

Birmingham, Al.

TOTAL