

Joel S. Phillips (cash sale)
Property #224--loan #
\$7,500.00 plus interest
STATE OF ALABAMA

Bibb COUNTY 2316

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by Blue Creek Wood Products, Inc., the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

Lot 4, according to the Map of Harvest Ridge Subdivision, First Sector, as recorded in Map Book 12, Page 48 in the Probate Office of Shelby County, Alabama.

BOOK 191 PAGE 782

from that certain mortgage heretofore given by Blue Creek Wood Products, Inc. to The Peoples Bank of Alabama, Woodstock, Alabama, as the same appears of record in The Probate Office of Shelby County, Alabama, in Mortgage Book 169, Page 421.
MORTGAGE BOOK 175 PAGE 808

And in consideration of the consideration so paid by the said Blue Creek Wood Products, Inc. the said Peoples Bank of Alabama, Woodstock, Alabama a corporation, does hereby remise, release, and quitclaim, unto said Blue Creek Wood Products, Inc. and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the same mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

In WITNESS WHEREOF, said corporation has caused these presents to be executed by its Vice President and its corporate seal hereto affixed on this 27th day of June, 19 88.

THE PEOPLES BANK OF ALABAMA,
WOODSTOCK, ALABAMA, a corporation

BY Balm Pegues, III
XXXXXX

Branch Manager

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 29 AM 8:31

STATE OF ALABAMA

Bibb

Thomas P. Shover, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL 4.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Boles Pegues, III whose name as Vice President of The Peoples Bank of Alabama, Woodstock, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal this 27th day of June, 19 88.

Betty P. Morris
NOTARY PUBLIC
For State at Large

MY COMMISSION EXPIRES
SEPT. 10, 1991