

446

LOAN NUMBER: 1444

2331

CORRECTIVE
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto City Federal Savings & Loan Association that certain mortgage executed by Stephen E. Merrick and wife, Cathy F. Merrick bearing date of the 3rd day of June, 1988, and recorded in 188 Page 49, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 3rd day of June, 1988. THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT PAGE NUMBER OF RECORDED MORTGAGE.

BOOK 191 PAGE 818
BOOK 188 PAGE 55

Rec-250
100
350
STATE OF ALA. SHELBY
I CERTIFY THIS INSTRUMENT WAS FILED
88 JUN -6 PM 1:08

LIBERTY MORTGAGE CORPORATION
By: Mitchell W. Alverson
Mitchell W. Alverson, Its President
I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALABAMA Thomas C. Shanderson, Jr.
COUNTY OF JEFFERSON) JUDGE OF PROBATE

88 JUN 29 AM 9:10
Corrected
Rec-250
Jud 1.00
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 3rd day of June, 1988.

My Commission Expires: 6/24/88
Francis R. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.
Countess Mason