| THIS INSTRUMENT PREPARED BY: | (NAME) | (NAME) Brenda Broome, Alabama Real Estate Central Bank of the South | | | |
|--|---------------------|---|--------------------------------|---------------------------------------|--|
| | (ADDRESS) | P. O. Box 10566 Birmingham, Alal | | <u> </u> | |
| STATE OF ALABAMA | , 2116 | | | RDED LIEN | |
| COUNTY OF JEFFERSON | } | FULL SATISFACE | 1014 01 11200 | | |
| COUNTY OF | • | | | _ | |
| KNOW ALL MEN BY THESE PRI | | | | , a corporation, | |
| acknowledges full payment of the inde | | | March 2 | 5, 1988 | |
| Tullis Construction, In | · | on | | · · · · · · · · · · · · · · · · · · · | |
| which said mortgage was recorded in the | | | | • | |
| Alabama, in | Book No | 177/177 | , Page No7 | 30/13/ | |
| (and assigned to | in | <u>. </u> | Book No | <u></u> | |
| | | er hereby release and sat | isfy said mortgage. | | |
| Lot 21, Block 9 and Lo Bermuda Lake Estates, the Probate Office of | 2nd Sector, | 88 Lecorded In | the Amended S ap Book 10, I | Survey of Page 88, in | |
| K3 | | | | | |
| 26. 2√3. | | | | <u>}</u> 28 ₹ 91 | |
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| <u>5</u> | | | | | |
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| 2 | | | | | |
| | u a th | e South | | corporation, has caused these | |
| In Witness Whereof, Central Bar | | | 1988 | | |
| presents to be executed this 24t | h day of | <u>June</u> | | | |
| | | Central Ban | kef the Se | outh | |
| | | By 27/4 | W TM | rllia | |
| • | | Its: Rea | 1 Estate Off | icer | |
| | | - | | | |
| STATE OF ALABAMA |) | | | | |
| COUNTY OF JEFFERSON |) | | | | |
| I, the undersigned Notary Pub | | | | _ | |
| Mark T. Williams | <u></u> | whose name asR | <u>eal Estate of</u> | ficerof | |
| Central Bank ofthe Sou | t.h | , a corporation | , is signed to the fo | regoing instrument, and who is | |
| known to me, acknowledged befo | re me on this day | that, being informed of | the contents of the | instrument, he | |
| as such officer and with full author | ority, executed the | same voluntarily for an | d as the act of said | corporation. | |
| Given under my hand and Official | | | | | |
| | | | | Benfield | |
| | • | Notary Pu | حناط | ION EXPIRES JULY 21, 1#91 | |

The second of th