

This instrument prepared by

(Name) Jeannie Wade

(Address) 1572 Montgomery Highway Suite 10
Birmingham, Alabama 35216



Jefferson Land Title Service Co., Inc.
210 21ST NORTH S. P. O. BOX 10481 S. PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Handwritten note: \$10,000

WARRANTY DEED

2161

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JOHN T. CAMPBELL, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

CAMPBELL & LEE, INC., an Alabama Corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3, according to the survey of Jameswood, First Sector, as recorded in Map Book 10, Page 45 in the Probate Office of Shelby County, Alabama.

Subject:

Taxes for the current year, easements and restrictions of record.

Grantee herein agrees to assume and pay that certain mortgage to Birmingham Federal Savings & Loan Association recorded in Book 136, Page 304, in the Probate Office of Shelby County, Alabama.

BOOK 191 PAGE 482

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s), this 15th day of June, 1988

- 1. Deed Tax \$ 10.00
- 2. Mtg Tax _____
- 3. Recording Fee 2.50
- 4. Indexing Fee 1.00
- TOTAL 13.50

STATE OF ALA. SHELBY COUNTY }
I CERTIFY THIS INSTRUMENT WAS FILED
88 JUN 27 PM 4: 02
JUDGE OF PROBATE

(SEAL) JOHN T. CAMPBELL (SEAL)
(SEAL) (SEAL)
(SEAL) (SEAL)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned in said State, hereby certify that JOHN T. CAMPBELL, an unmarried man

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of June, A.D. 1988

Handwritten signature of Jeannie Wade, Notary Public