

This Instrument Was Prepared By:  
DANIEL M. SPITLER  
Attorney at Law  
108 Chandalar Drive  
Pelham, Alabama 35124

MAIL TAX NOTICE TO:

Mr. Truitt C. Ray

P.O. Box 887

Calhoun, AL 35051

1740

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY )

That in consideration of THIRTY-TWO THOUSAND FIVE HUNDRED ONE AND 00/100 DOLLARS (\$32,501.00) to the undersigned GRANTOR, ALABASTER WATER AND GAS BOARD, a corporation (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

TRUITT C. RAY, a married man and HAROLD D. SCOTT, a married man

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL A

Commence at the Northwest corner of the Southwest 1/4 of the Northeast 1/4 of Section 11, Township 21 South, Range 3 West; run thence in an Easterly direction along the North line of said 1/4 1/4 Section for a distance of 23.0 feet to the point of beginning; from the point of beginning thus obtained, thence continue along the last described course for a distance of 105.35 feet to a point on the Southwesterly right of way line of L & N Railroad; thence turn an angle to the right of 44 deg. 37 min. 30 sec. and run in a Southeasterly direction along the Southwesterly line of L & N Railroad for a distance of 284.19 feet; thence turn an angle to the right of 135 deg. 22 min. 30 sec. and run in a Westerly direction for a distance of 295.48 feet; thence turn an angle to the right of 86 deg. 31 min. 18 sec. and run in a Northerly direction for a distance of 200 feet to the point of beginning; being situated in Shelby County, Alabama.

ALSO, a non-exclusive right of way over and across the following described property, to wit: Commence at the Northwest corner of the Southwest 1/4 of the Northeast 1/4 of Section 11, Township 21 South, Range 3 West; run thence in an Easterly direction along the North line of said 1/4 1/4 Section for a distance of 23 feet; thence turn an angle to the right of 86 deg. 31 min. 18 sec. and run in a Southerly direction for a distance of 200 feet to the point of beginning; thence turn an angle to the right of 93 deg. 28 min. 42 sec. and run in a Westerly direction for a distance of 382.35 feet to a point on the Easterly right of way line of Montevallo-Siluria Highway; thence turn an angle to the right of 82 deg. and run in a Northerly direction along the Easterly right of way line of said Montevallo-Siluria Highway for a distance of 40.39 feet; thence turn an angle to the right of 98 deg. and run in an Easterly direction for a distance of 385.54 feet; thence turn an angle to the right of 86 deg. 31 min. 18 sec. and run in a Southerly direction for a distance of 40.07 feet to the point of beginning; being situated in Shelby County, Alabama.

PARCEL B

Part of the SW 1/4 of NE 1/4 of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: From the Northwest corner of said 1/4 1/4 Section, run in an Easterly direction along the North line of said 1/4 1/4 Section for a distance of 23.0 feet to the point of beginning; thence turn an angle to the right of 86 deg. 31 min. 18 sec. and run in a Southerly direction for a distance of 192.23 feet; thence turn an angle to the right of 90 deg. 57 min. 42 sec. and run in a Westerly direction for a distance of 7.76 feet; thence turn an angle to the right of 91 deg. 21 min. and run in a Northerly direction for a distance of 192.26 feet to the point of beginning; being situated in Shelby County, Alabama.

PARCEL C

Part of the SW 1/4 of NE 1/4 of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: From the Northwest corner of said 1/4 1/4 Section, run in an Easterly

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direction along the North line of said 1/4 1/4 Section for a distance of 23.0 feet; thence turn an angle to the right of 86 deg. 31 min. 18 sec. and run in a Southerly direction for a distance of 192.23 feet to the point of beinning; thence continue along the last mentioned course for a distance of 7.77 feet; thence turn an angle to the left of 86 deg. 31 min. 18 sec. and run in an Easterly direction for a distance of 295.48 feet to a point on the Southwest right of way line of L & N Railroad; thence turn an angle to the left of 135 deg. 22 min. 30 sec. and run in a Northwesterly direction along said railroad right of way line for a distance of 28.30 feet; thence turn an angle to the left of 47 deg. 08 min 30 sec. and run in a Westerly direction for a distance of 276.08 feet to the point of beginning; being situated in Shelby County, Alabama.

**SUBJECT TO:**

Transmission Line permit to Alabama Power Company as shown by instrument recorded in Deed Book 124 page 466 and Deed Book 141 page 183 in Probate Office of Shelby County, Alabama.

Mineral and mining rights if not owned by Grantor.

Non-exclusive right of way as set out in instrument recorded in Deed Book 278 page 275 in Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Chairman, who is authorized to execute this conveyance, hereto set its signature and seal, this 20th day of June, 1988.

ALABASTER WATER AND GAS BOARD

BY: W. M. Farris  
W. M. Farris, Chairman

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. M. Farris whose name as Chairman of the Alabaster Water and Gas Board, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such Chairman of the Board and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 20th day of June, 1988.

(NOTARIAL SEAL)

STATE OF ALA. Notary Public  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUN 22 AM 8:49

Thomas R. Jennings, Jr.  
JUDGE OF PROBATE

1. Deed	33.00
2. Notary	
3. Recording Fee	5.00
4. Local Tax	1.00
TOTAL	39.00