

LOAN NO. 09-54-40364

POOL NO. _____

✓ WHEN RECORDED MAIL TO:
C. S. B. MORTGAGE CORPORATION
P. O. BOX 16450
JACKSON, MISSISSIPPI 39238

1568

Space Above This Line For Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

CSB MORTGAGE CORPORATION

all beneficial interest under that certain mortgage dated April 30, 1985
executed by SIDNEY PAGE KENT, A SINGLE MAN, Trustor,
and recorded MAY 7, 1985, as document No. _____
in Book 026 038, Page 314 701, of Official Records in the
Office of the County Recorder of SHELBY County, ALABAMA

RE-RECORDED 8-22-85

BOOK 038

PAGE 694-701

BOOK 190 PAGE 421

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

SAMCO Mortgage Corporation

DATED February 29, 1988

State of Mississippi
County of Hinds

BY

E. B. Tate
E. B. Tate

On February 29, 1988 before me,
the undersigned, a Notary Public in
and for said State, personally
appeared E. B. Tate
personally known to me (or proved to
me on the basis of satisfactory
evidence) to be the person who exe-
cuted the within instrument as
Vice President on behalf
of SAMCO Mortgage Corporation
the corporation therein named, and
acknowledged to me that such corp-
oration executed the within instru-
ment pursuant to its by-laws or a
resolution of its board of directors.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 20 PM 1:20

Thomas H. [Signature]
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL 3.50

WITNESS my hand and official seal.

(This area for official notarial seal)

Thomas B. [Signature]

My Commission Expires Sept. 12, 1990