Lot 2739/Riverchase Country Club

1494-A

FULL RELEASE OF LIEN

ALABAMA STATE OF COUNTY OF **SHELBY**

	•	
	FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does	
	nereby acknowledge receipt of payment in full of that certain mortgage and the	
	Indebtedness secured thereby, bearing date of <u>December 3</u> , 19 <u>87</u> ,	
	executed by PARADE HOME BUILDERS, INCORPORATED, and recorded in	
	Real, Book 163, Page 945, in the Office	
	of Probate	
	The said mortgage and indebtedness thereby secured are hereby cancelled, released	
	and discharged.	
	IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its	
	signature by G.E. Giattina, Its Senior Vice President who is	
	duly authorized and has caused same to be attested by itsAssistant Secretary	•
	on this 2nd day of June , 19 88 .	
<u> </u>	AMSOUTH MORTGAGE COMPANY, INC.	
\overline{z}	nu his hunte	
PRE 22	ATTEST. BY:	
	Lean Certus ITS: Senior Vice President	
8	Assistant Secretary	
~~ 1		
808	STATE OF ALABAMA COUNTY OF JEFFERSON	
	I, the undersigned, a Notary Public in and for said County and State hereby	
	certify that G.E. Giattina whose name as Senior Vice Presidentof	
,	AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument,	
	and who is known to me acknowledged before me this day, that, being informed of the	
	contents of the instrument, he as such officer and with full authority, executed the	
	same voluntarily for and as the act of said corporation.	
	Given under my hand and official seal, this 2nd day of June, 1988.	•
	ACCE: 1 Jackson	_
	Notary Hublic	_
	STATE OF ALA, SHILLS MY COMMISSION EXPIRES FECHNIARY 22, 1997	
	This instrument prepared by: INSTRUMENT WAS FILE: After recording return to	
	Ambouth Mortgage Company, Inc.	
	Carolyn Kierce 88 JUN 20 AM 9: 01 Post Office Box 847	

Birmingham, Alabama

JUDGE OF FROBATE ATTENTION: Construction Loan Dept.

35201

AmSouth Mortgage Company, Inc.

Return to Suise Am