

SEND TAX NOTICE TO:

(Name) Jimmy H. Williamson
 Post Office Box ~~305~~ 317
 (Address) Chelsea, Alabama 35043

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law
 Post Office Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
 COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy Thousand and no/100(\$70,000.00)-----DOLLARS

to the undersigned grantor, Co-Built Homes, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

Jimmy H. Williamson and Judy Williamson
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
 Shelby County, Alabama, to-wit:

All that portion of the SE 1/4 of SW 1/4 of Section 34, Township 19 South,
 Range 1 West, lying Southwest of County Road #337, and Southeast of an
 unnamed County Road, being more particularly described as follows:
 Commence at the SE corner of said 1/4-1/4; thence run West along the South line
 of said 1/4-1/4 a distance of 303.75 to its intersection with the right of way
 of an unnamed County Road; thence turn an angle of 134 deg. 50' 33" to the
 right and run along right of way of said County Road a distance of 418.31 feet
 to the intersection of the right of way of said unnamed County Road with the
 right of way of County Road 337; thence turn an angle of 88 deg. 35' 26" right
 and run along the right of way of said County Road 337, a distance of 26.67
 feet to its intersection with the East line of said SE 1/4 of SW 1/4; thence
 run South along the East line of said 1/4-1/4 Section a distance of 281.81 feet
 to the point of beginning.
 MINERALS AND MINING RIGHTS EXCEPTED.

Subject to taxes for 1988 and subsequent years.

\$60,000.00 of the above recited purchase price was paid from a mortgage
 recorded simultaneously herewith.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

88 JUN -9 AM 9:06

J. Thomas A. Swanson, Jr.
 JUDGE OF PROBATE

1. Deed Tax \$ 10.00
 2. Mtg. Tax 2.50
 3. Recording Fee 2.50
 4. Indexing Fee 1.00
 TOTAL 13.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Robert D. Wright
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of June 19 88.

ATTEST:

CO-BUILT HOMES, INC.

By Robert D. Wright Pres.
 Robert D. Wright President

Secretary

STATE OF ALABAMA
 COUNTY OF SHELBY

I, the undersigned authority
 State, hereby certify that Robert D. Wright
 whose name as President of Co-Built Homes, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 8th

day of June

19 88.

Mike A. [Signature]

[Signature] Mike T. Atchison

Public