CANCELLATION AND RELEASE OF MORTGAGE

TATE OF	ALABAMA				
COUNTY OF _	Shelby				
			record	led in <u>Mortgage</u>	
The	debt secured b	y <u>Mortgage</u>	nde in the Office of	the Judge of Probate	
Book 319		Alebama	, trom <u>Jam</u>	es R. northou, m	<u>. </u>
of <u>Shelby</u> Betty E. Ho		to Shell	oy County Savings &	id lien is hereby ful	Īγ
		;having been ed and cancelled.	pui		
released, sati	Stied, discharge			·	
			•		
			•		
			R	enk	_
IN	WITNESS WHER	REOF, <u>Altus Bank.</u>	A Federal Savings Borporation, has caus	sed its name to be sign	red
By Merger	orate seal to be	impressed this 251	h day ofMay	, 19 <u>88_</u> .	
and its curp	o, atc oou.	•	Altus Bank, A Feder	al Savings Bank	
			- Donat	· Lo	
			By Allar	m fortion	
			Vice President		
	_			•	
(CORPORA)	TE SEAL)		1 /4	/ 1 (Se	eal)
		STATE OF ALA. SHELBY	Assistant Secre	etary	
		I CERTIFY THIS	Liv .		
		INSTRUCTION ON 1:5	7 Tecides		
STATE OF	AI ARAMA	88 JUN -3 PM 1:5	Qua 350		
	MEMBAIL.	JUDGE OF PROBATE	u, sa.		
	F HOUSTON	JUDGE OF PROBAIL			
		_	in and for s	aid County and State,	, do
	atifi) that Vothm	m (-(xxxson *******		AF AITHE HANK, A FEW	C+ C+
	l			PIAM BRIEF WILL IS THE	n to
<i></i>	arım is sililed				
instrument	, they as such	officers and with	day the same bears	cuted the same volunt date.	
for and as	the act or said	CO, por aciony			
784	at under my	hand and seal this	25th day of	<u>May</u> , 19 <u>88</u>	-•
PAGE	Given under my		$\overline{}$	P	
₹			Sue C.	<u>Jee</u>	
20			NOTARY PUBLIC		
₹┪			MY COMMISSION EXPIR	FS IAN 13 1001	
ŠLoan Numi	ber <u>09-54-0</u>	5203			
Manage of D	resent Owner:	Betty E. Hollon			
<u>James R.</u>	HOTTON - Dr. GUA			•	
				: .	
This inst	rument was pres	pared by:		;	
/ Jo Ann	Cherry nk, A Federal S	avings Bank			
Post Offic	ce Drawer 7006			•	
Dothan,	Alabama 36302				
L-1556 (1	REV 4/87)	· · · · · · · · · · · · · · · · · · ·			
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