

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

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THE STATE OF ALABAMA

Shelby County

District

~~CIRCUIT~~COURT,No. ~~CV~~ SM-88-707

TERM, 19

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 28th day of April, 1988, Bob Rosser, d/b/a The Pawn Shop, Plaintiff, recovered of Paul McKenzie, Defendant, in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Ninty seven dollars and 75/100 Dollars, and the further sum of Twenty two dollars and no/100 (\$22.00) Dollars, costs of suit, and that Bruce M. Green, P. O. Box 766, Alabaster, AL 35007 is Plaintiff's Attorney of record.

Given under my hand, this 19th day of May, 1988

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED was on the 19th day of May, 1988, transferred to as shown by record in my office.

88 JUN -1 AM 11:13

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL 3.50

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

District

~~CIRCUIT~~COURT,No. ~~CV~~ SM-88-787

TERM, 19

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 2nd day of May, 1988, Housing Authority of the City of Calera, Plaintiff, recovered of Sandra K. Parker, Defendant, in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Three hundred ninety one dollars and 99/100 (\$391.99) Dollars, and the further sum of Twenty two dollars and no/100 (\$22.00) Dollars, costs of suit, and that Eason Mitchell, P. O. Box 766, Alabaster, AL 35007 is Plaintiff's Attorney of record.

Given under my hand, this 18th day of May, 1988

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED was on the 18th day of May, 1988, transferred to as shown by record in my office.

88 JUN -1 AM 11:14

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL 3.50