

THE STATE OF ALABAMA
SHELBY COUNTY

62
ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings & Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings & Loan Association all right, title and interest in and to a certain mortgage executed by Gary C. Crowson and Elizabeth L. Crowson bearing date of the 27 day of May, 1988 and recorded in Volume 187, Page 152 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Security Savings & Loan Association and unto its successors and assigns forever.

EXECUTED THIS 27 day of May, 1988.

HALL MORTGAGE CORPORATION

BY Thomas F. Hall, II
President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN -1 AM 11:12

Thomas A. Jennings, Jr.
JUDGE OF PROBATE

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27 day of May, 1988.

Notary Public

Kelly S. Douglas
my commission expires November 24, 1990

Jones, Waldrop

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