	A	PPI GNEENI		
	STATE OF ALABAMA COUNTY OF SHELBY		Loan Number 4	546010-8
	FOR VALUE RECEIVED, the undersigned does hereby, grant, bargain, sell, Altus Bank, A Federal Savings Bank certain	convey, assignments, its success term of success ction Company um of \$56.80 the notes	e therein design	Mortgage ed the ce of County,
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.			
	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person			
	ALTUS MORTGAGE CORP.			
	By: Tom Allen	STATE OF ALA. S	HELBY CO.	SEAL)
115	Its: Assistant Vice President	INSTRUMENT V	THIS VAC 1 CHE	•
PAGE 4	STATE OF ALABAMA 88 MAY 20 AM 8: 13 COUNTY OF SHELBY			
185	I, the undersigned authority, in and for untain country, in said State, whose			
800X	legicthat Vice Preside	nt signed to th	e foregoing in	of Altus Strument, and
90	name as Assistnat viscolization, is signed to the foregoing instrument, and Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.			
	Given under my hand and official seal this the 11th day of may, 1988			
		•	Public Public	(Seal)
		my commis	ssion expires	issien Expires 03/23/92
	This instrument was prepared by:			
	Altus Mortgage Corp.		Recording P	30 <b>\$2</b> SD
	Susan Longhsore 3775 Lorna Road		Index For	
	Birmingham, AL 35216		TOTAL	s 3.50
	L-1807 9/87	In Paul		

L-1807