THIS INSTRUMENT PREPARED BY: PATSY CRUMP FOR ASSOCIATES FINANCIAL SERVICES CO OF ALA INC LOCATED AT 1633 Montgomery Highway, Birmingham, Ala. #5216

FULL RELEASE OF MORTGAGE

)					
r The under	signed hereby declares ti	hat it is the true a	nd lawful holder	rand owner	
of the entire in	ndebtedness fully describ	ed in and secured	by that mortgag	e executed by	
JERRY	W HOLSOMBACK AND WIF	E, BARBARA ANN H	OLSOMBACK	······································	
of record in V	ol. 159 , Page 227	, of the Judge o	of Probate's Offi	ice for	
Shelby	Alabama, to which	reference is here	made, and for a	; valuable	
consideration,	the receipt and sufficie	ncy of which is he	reby acknowled	iged, does hereb	У
acknowledge	the satisfaction and disci	harge of said mortg	age. The under	rsigned hereby	•
releases and q	uitclaims any and all int	terest it may have	in and to the pr	operty described	
in said mortga	ige to said mortgagor.				
By the te	rms of certain merger ag	reement heretofor	filed in the Offi	ice of the	
Secretary of S	State of Alabama and eff	ective February 1,	1978, the Mor	tgagee named in	•
	scribed mortgage is now !				
of Alabama,	Inc.				
IN WITH	NESS WHEREOF, the und	lersigned has cuase	d this instrumen	it to be executed	ł
	thorized officer on this				
ASSOCI	ATES FINANCIAL SERVI	ICES COMPANY	OF ALABAMA,	INC. RECORDI	ing Pees 2.50
Ву	Alleins	CERTIFY THIS	Vice Presiden		1.00
	D. Akins		Aice Lieziden	Index Fes	3.80
STATE OF THE	ENNESSEE	Y 20 AH 8: 19	•	TOTAL	*************************************
certify that Financial Se mortgage rel being inform authority, e	Jub ndersigned, a Notary Pu	, whose name ama, inc., a corporto me, acknowled a mortagge release	ged before me on the such of t	ed to the foregoing this day that, of this day that, of the ficer and with foregoing the poration, on the	ng Full
Given	under my hand and offici	ial seal on this the	28 day of _	January 19	 ·
		Man	Notary Pub	lic	

My commission expires: 1-9-91