

STATE OF ALABAMA  
SHELBY COUNTY

§  
§ ss.  
§

SOURCE OF TITLE:

Deed Book 126, Page 163

Cans  
\$28,000.00

# WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, That in consideration of Ten and no/100 (\$10.00) Dollars and other good and valuable considerations to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, SHELBY COUNTY NEWSPAPERS, INC., an Alabama business corporation (herein referred to as "GRANTOR") does hereby grant, bargain, sell, and convey unto SOUTH CENTRAL BELL TELEPHONE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Georgia and having its principal office and place of business in the City of Birmingham, Alabama (herein referred to as "GRANTEE"), the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the intersection of the North line of East College Street with the East line of North Main Street in Columbiana, Alabama; thence run North along the East line of North main Street for 330.67 feet to the point of beginning; thence continue last described course for 20.00 feet; thence 86 degrees 00 minutes right run 77.20 feet to the beginning of a curve (concave to the left, having a radius of 19.09 feet); thence run along said curve for 28.65 feet to the tangent of said curve; thence run along the tangent of said curve for 66.20 feet; thence 86 degrees 00 minutes right run 142.00 feet; thence 94 degrees 00 minutes right run 104.00 feet; thence 86 degrees 00 minutes right run 237.00 feet to the point of beginning.

BOOK 185 PAGE 140

Together with all singular the tenements, hereditaments, and appurtenances, thereto or in any wise appertaining and the reversion or the reversions, remainder or remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, dower and the right of dower, property, possession, claim and demand whatsoever, as well in law as in equity of the said Grantor, of, in and to the same and every part or parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular, the above described premises, together with the appurtenances unto the said Grantee, its successors or assigns forever.

And the Grantor does for itself, its successors and assigns, covenant with the said Grantees, their heirs and assigns, that the Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor and its successors and assigns shall warrant and defend the same to GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

Lange Simpson

IN WITNESS WHEREOF, Shelby County Newspapers, Inc., an Alabama business corporation, as Grantor, has hereunto set its signature by James B. Boone, Jr., its Vice-President who is duly authorized, on this the 10<sup>th</sup> day of May, 1988.

SHELBY COUNTY NEWSPAPERS, INC.

James B. Boone, Jr.  
James B. Boone, Jr.  
Vice President

STATE OF ALABAMA  
TUSCALOOSA COUNTY

§  
§ ss.  
§

I, the undersigned authority, a notary public for the State of Alabama at large, hereby certify that James B. Boone, Jr., whose name as Vice-President of Shelby County Newspapers, Inc., an Alabama business corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he executed the same voluntarily for and as the act of the said corporation as such officer on the day the same bears date.

Given under my hand and official seal on this the 10<sup>th</sup> day of May, 1988.

Reggie J. Miles  
Notary Public for the  
State of Alabama at Large

BOOK 185 PAGE 141

Ref:JKIL36wk.re

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAY 18 PM 3:07

Thomas A. Snowman, Jr.  
JUDGE OF PROBATE

1. Notary Fee \$ 28.00  
2. Notary Fee \$  
3. Recording Fee \$ 5.00  
4. Indexing Fee \$ 1.00

TOTAL \$ 34.00