ASSIGNMENT

	COLUMN ON ALARAMA	1124	Loan Numb	per 4546010-10
	STATE OF ALABAMA COUNTY OF SHELBY	<i>)/</i>		
			Montgage Corp	a corporation,
FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation does hereby, grant, bargain, sell, convey, assign and deliver unto the does hereby, grant, bargain, sell, convey, assigns and assigns, that				eliver unto the
	does hereby, grant, bargain, bell, convoy, abbasis and assigns, that Altus Bank, A Federal Savings Bank, its successors and assigns, that			
James D. Mason doa Mason Constitution Company Corp., in the original principal sum of \$54,375.00 recorded in the Office of				
				_, Qa u a u viio
				0 44-4
Judge of Probate Table Prop Pook 184 on Page 541				ge 541
	Alabama, in Real Prop Book, the note therein described and together with the debt thereby secured, the note therein described and together with the debt thereby secured to the lands and property conveyed			
	together with the debt thereby secured, the note thoron according to the the thereby conveyed the interest of the undersigned in and to the lands and property conveyed			
	by said security instrument.			
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has covered this instrument to be executed in its corporate name by its duly			
~	Hauthorized person Tom Allen		, as its.	o affixed, on the
•	and it			, 19 <u>88</u> .
7040	11th d	uy 01		
_	HALTUS MORTGAGE CORP.			
X	1- min			
•	By: Jon Allen	STATE OF ALA. SI	ELBY CO.	(SEAL)
¥	Tom Allen Its: Assistant Vice Preside	. ተጠፍወነነት የ	11112	-1
Ę	its: Assistant vice ilegian	INSTRUMENT W	TO FILE Day	Σ υ
		OO MAY 16 A	HIO: 07 5 1	\$0
	STATE OF ALABAMA 88 MAY 16 AM 10: 07 I, the undersigned authority, in swaff for Market County, in said State, hereby certify that Tom Allen , whose name as Asst. Vice President mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.			
Given under my hand and official seal this thelith_ day of				
				uay or
				A-1
			- Dona Mac	
			Notary Public	(Seal)
			<i>f</i>	the transfer San Section 63.193.190
my commission expires				My the side Explose 03/23/92
			COMMISSION ON	
This instrument was prepared by:				
	Altus Mortgage Corp.			
	Susan Longshore		_	
	3775 Lorna Road		n D4-	ω f
	Birmingham. AL 35216	<u></u>	Helies	Bauk_

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