	ASSIGNMENT	
BOOK 183 PAGE 879	STATE OF ALABAMA Loan Number 4548220-1 COUNTY OF SHELBY	
	FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain	
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, i successors and assigns, FOREVER.	ts
	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person	
	ALTUS MORTGAGE CORP. By: STATE OF ALA. SHELBY US. Tom Allen INSTRUMENT WAS FILED Red 250 88 MAY AM 10: 01	
	STATE OF ALABAMA Jud 1.00 COUNTY OF SHELBY JUDGE OF PROBATE	
	I, the undersigned authority, in and for said County, in said State, hereby certify that	
	Given under my hand and official seal this the 29th day of April , 1988 .	
	Notary Public (Sea	
	my commission expires Caratana Caratana expires Caratana Caratana expires expires Caratana expires expires Caratana expires expires Caratana expires exp	3/5
	This instrument was prepared by: Altus Mortgage Corp.	

Alter Bank

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Birmingham, AL 35236

Susan Longshore P. O. Box 36577