

This instrument was prepared by

(Name) Dale Corley

(Address) 2100 Sixteenth Avenue, South

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-Six Thousand and no/100-----Dollars

to the undersigned grantor, J. Harris Development Corporation a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Lee Wayne Ash and wife, Esther C. Ash

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit;

Lot 29, according to the survey of Dearing Downs, Fourth Addition, as  
recorded in Map Book 9, Page 179, in the Probate Office of Shelby County,  
Alabama; being situated in Shelby County, Alabama. Mineral and mining  
rights excepted.

Subject to current taxes, easements and restrictions of record.

\$50,000.00 of the purchase price recited above was paid from a mortgage loan  
closed simultaneously herewith.

1. Deed Tax \$ 46.00  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 49.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of April 19 88

ATTEST:

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Secretary

J. HARRIS DEVELOPMENT CORPORATION

By Jack D. Harris President

STATE OF Alabama  
COUNTY OF Jefferson

88 MAY -9 AM 8:44

JUDGE OF PROBATE

I,

State, hereby certify that Jack D. Harris  
whose name as President of J. Harris Development Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 27th day of

April

19 88

Notary Public