

628

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Mortgage  
Book 354, Page 68 of the Records in the office of the Judge of Probate  
of Shelby County, Alabama, from Robert D. Moore and  
Johnsie E. Moore to United Federal Savings & Loan Association;  
having been paid in full, said lien is hereby fully released, satisfied, discharged  
and cancelled.

IN WITNESS WHEREOF, Assistant Secretary  
caused its name to be signed this APR 21 1988<sup>19</sup> day of APR 21 1988<sup>19</sup>.

Federal National Mortgage Association

BY: Michele Carter

Assistant Secretary

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAY -9 AM 11:33

Thomas J. Thompson, Jr.  
JUDGE OF PROBATE

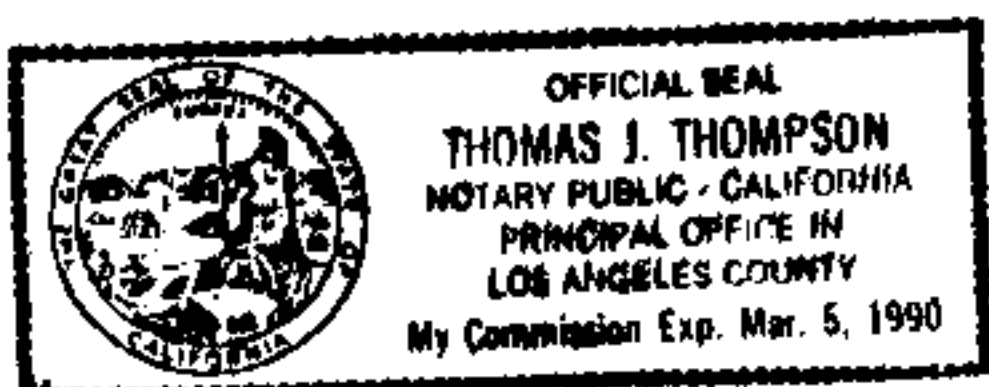
### RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
<b>TOTAL</b>	<b>\$ 3.50</b>

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On APR 21 1988, before me, Thomas J. Thompson, a Notary  
Public in and for said County and State, personally appeared  
Michele Carter personally known to me to be the person who executed  
the within instrument as Assistant Secretary of **FEDERAL NATIONAL**  
**MORTGAGE ASSOCIATION**, the corporation therein named and  
acknowledged to me that the corporation executed it pursuant to  
its by-laws.

Witness my hand and official seal.



Thomas J. Thompson  
Notary Public in and for said  
County and State

Arthur Bank  
2006  
26302

BOOK 183 PAGE 521