•	*	ALABAMA REAL ES	STATE MORTGAGE		
		609	Amount	Financed \$ 24394.4	0
	. Shol	iby County Knew Aland Wife, Linda Jo Davi	I Man Dr. These Presents	That whereas	
The State of Ala	abama, Sile i 1 Davis, Sr. 6	ind wife, Linday Jonday1	S Men by These Tresents.	, Mortgagors ar	e indebted on,
their promissory remains the mortgages, evident thereof, payment the holder of the Note refund or credit of	note of even date, cing a loan made t may be made in a and without noti f interest.	in the Amount Financed stated to Mortgagors by Mortgagee. Said dvance in any amount at any tip ce or demand, render the entire	l above, payable to the ord I Note is payable in monthly ne and default in paying a unpaid balance thereof at	er of Norwest Financial y instalments and according instalment shall, at the once due and payable, les	ne option of the
to Mortgagee by N	Mortgagors at any ance of the Note	ation of said loan and to further time before the entire indebted above described, or renewal the	ness secured hereby shall reof, the Mortgagors hereb	y grant, bargain, sell an	W M + A-111
Mortgagee the fol to wit;	llowing described	real estate lying and being situ	laten III		•
<b>∞</b> Se	e Exhibit A			·	
<b>2</b> € Se Se		•			•
PAGE			· · · · · · · · · · · · · · · · · · ·		
183	•				<b>'.</b> ,
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<b>B</b> 00 <b>K</b>				· .	
				· .	
warranted free fr	rom all incumbra	nces and against any adverse cla	aims.	annurtanances thereunto	helonging, unto
the said Mortgag	ree, its successors	foregranted premises, together wand assigns forever.		•	
and all of them, at fail to pay the No assigns, agent or of the Court Houby publication in and out of the project of any new over the second court of the project of any new over the second court of the project of any new over the second court of the project of any new over the second court of the project of any new over the second court of the project of any new over the second court of the project of the second court of the project of the second court of the se	nd each and every te or Notes, or an attorneys are her se door in the Cou any newspaper pu oceeds of said sale he Mortgagors. Th	R, that if Mortgagors shall well instalment thereof when due, the stalment thereof when due, or eby authorized and empowered into in which the said property is blished in the County in which said the Mortgagee shall retain enough the Mortgagee or its assigns are authorized.	or if any covenant herein is to sell the said property her is located, first having give hid property is located, and e ugh to pay said Note or No thorized to bid for said prope	breached, then Mortgage eby conveyed at auction in notice thereof for four secute proper conveyance tes and interest thereon, erty and become the purch	e, its successors, for cash, in front successive weeks to the purchaser, and the balance, aser at said sale.
laws of this or an written consent a Whenever the co	ny other State. M and any such sale ontext so requires	ive all exemptions which Mortga ortgagors agree to sell or transfe or transfer without Mortgagee's p plural words shall be construct	rior written consent shall c in the singular.	onstitute a default under	the terms hereof.
IN TESTIMON	VY WHEREOF, I	Mortgagors have hereunto set th	heir hands and affixed the	ir seals this	day of
Witness:	Joyce Y anice T	Weeks (	1 10	David R.S.)	SIGN HERE
STATE OF ALA	ABAMA		,		
Jeffers	on	COUNTY			
I, the undersi	gned authority, i	n and for said County in said S and wife, Linda Jo Do	State, hereby certify that _		
alama mama ia s	cianad to the fore:	going conveyance, and who is knee,they executed the same	MAIL IN INC. BENNAMICABON.	oefore me on this day tha e same bears date.	t, being informed
Of the contents	or the conveyance my hand and offi	cial seal, this the 2nd day	of May	<u></u>	, 19 <mark>88</mark> _
Given under	my nana ana om		D.O. Ma	Two-	
			S. Diverses Village	Notary Public.  Pi voni nubam A1	35244

This instrument was prepared by: Janice Williams 106 Riverchase Village Birmingham, Al 35244

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## Exhibit A

Commence at the Southeast corner of the Northeast quarter of the Northwest quarter of Section 17, Township 21 South, Range 3 west, Shelby County, ALabama and run thence Westerly along the South line of said quarter-quarter a distance of 547.35 feet to a point, thence turn an angle of 87 deg. 31 min. 59 sec. right and run Northerly a distance of 503.77 feet to the point of beginning of the property being described, thence continue along last described course a distance of 193.35 feet to a point on the South line of Shelby County Highway No. 260, thence turn an angle of 113 deg. 55 min. 09 sec. left and run thence Southwesterly along said right of way line a distance of 156.24 feet to a point, thence turn an angle of 66 deg. 04 min. 51 sec. left and run South a Distance of 130.0 feet to a point, thence turn an angle of 90 deg. 00 min. 00 sec. left and run Easterly a distance of 142.82 feet to a point of beginning; being situated in Shelby County, Alabama. Mineral and Mining rights excepted.

Signed: Bill & dward Dwin S.P. Witness: Apple (lilled witness: Janice Willeam)

STATE OF ALA. SHELEY
I CERTIFY THIS
INSTRUMENT WAS FILE!

88 MAY -9 AM 10: 19

JUDGE OF PROBATE

1. Deed Tax \$ = 2//

2. Mtg. Tax 36.60

3. Recording Fee 5,00

4. Indexing Fee 42.60