STATE OF ALABAMA

531

COUNTY OF JEFFERSON

## RELEASE OF MORTGAGE

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to the undersigned BancBoston Mortgage Corporation (successor by merger to Mortgage Corporation of the South), the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by J. Harris Development Corporation to Mortgage Corporation of the South recorded in Volume 443 Page 881 in the office of the Judge of Probate of Shelby County, Alabama. Said property is more particularly described on "Exhibit A", attached to this release and incorporated herein by reference.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ronny Hudspeth, whose name as First Vice President of BancBoston Mortgage Corporation, a corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Release, (s)he, as such officer for BancBoston Mortgage Corporation, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of May , 1988.

Katheryn M. Berry NDTARY PUBLIC

My commission expires:

This instrument was prepared by: Lynne J. Roberson BancBoston Mortgage Corporation 2119 Sixth Avenue North Birmingham, Alabama 35203

CHARLES A. J. PEAVERS
EHADLEY, ARANT, ROSE & WHITE
1400 Park Place Tower
Birmingham, Alexandre 35203

SAID PARCEL CONTAINS 2.40 ACRES MORE OR LESS. SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

88 MAY -6 AM 11: 13

RECORDING FEES Recording Fee Index Pea

ז אַידר וויי

A Francis of Summittee Day