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LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 61700-00-0111-7-00

STATE OF ALABAMA,

County of SHELBY } 503I (We) Milton A. Gorman & WIFE,

as grantor(s)

for and in consideration of the sum of ONE & NO/100

00 Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

Lot # 13 of MOUNTAIN OAKS AS RECORDED
IN MAP BOOK 10, PAGE 74 IN THE OFFICE OF
THE JUDGE OF PROBATE.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 88 MAY - 6 AM 9:55
 JUDGE OF PROBATE

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

1. Deed Tax \$.50
 2. Mtg. Tax
 3. Recording Fee 2.50
 4. Indexing Fee 1.00
 TOTAL 4.00

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE

By R. C. Coggins

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seals and this
 the 3rd day of MAY June 3, 19 87

WITNESS:

E. L. Patton Jr
L. C. Wilson

Milton A. Gorman (Seal)
Jenna H. Gorman (Seal)
 (Seal)
 (Seal)

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