



**JEFFERSON TITLE CORPORATION**  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) TRAWICK & EASON, Attorneys at Law  
2244 Center Point Road, Suite 101  
(Address) Birmingham, Alabama 35215

SEND TAX NOTICE TO:  
MR. & MRS. JEFFREY A. INGRUM  
4605 Hollow Lane  
Helena, Alabama 35080

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF SHELBY

526  
} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY THREE THOUSAND TWO HUNDRED & NO/100THS (\$73,200.00)\*\*\*\*\*DOLLARS

to the undersigned grantor, STRAIN HOMES, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto  
JEFFREY A. INGRUM and wife, DIANNA L. INGRUM

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
SHELBY County, Alabama to-wit:

Lot 16, Block 5, according to the survey of Plantation South, Third  
Sector, Phase I, as recorded in Map Book 11, page 88 in the Office  
of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions and reservations of  
record, if any.

\$72,660.00 of the purchase price recited above was supplied by a  
mortgage loan executed and filed simultaneously herewith.

1. Deed Tax \$ 1.00  
2. Mtg. Tax         
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 4.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its  
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are  
free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same  
to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, CHARLES E. STRAIN  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of April 19 88

ATTEST:

STRAIN HOMES, INC.

By

*Charles E. Strain, Pres*

President

STATE OF ALABAMA  
COUNTY OF SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 MAY -6 AM 11:05

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority  
State, hereby certify that CHARLES E. STRAIN, President of STRAIN HOMES, INC.  
whose name as  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 28th day of April 19 88

*Donald J. Trawick*

Notary Public

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