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STATE OF ALABAMA
JEFFERSON COUNTY )
For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto
NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK
its successors and assigns, that certain mortgage executed by Lee a. Kinnebrew,
to COLLATERAL MORTGAGE, LTD. in the principal sum of \$\frac{135,000.00}{200} \\ dated the 28th day of January 19 88 and filed for record on the 2nd day of February 19 88 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 169 at Page 603 to the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.
TO HAVE AND TO HOLD unto the said
NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK.
its successors and assigns forever.
IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused
this instrument to be executed in its name by Mary Guined  its Assistant Vice President and its limited partnership seal is hereto affixed and Lola Cannady its Assistant
attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 5th day
of February 19 88
(SEAL)
ATTEST:  COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership
Its Assistant Secretary Secretary Its Assistant Vice President
Its Assistant Secretary Its Assistant Vice President
STATE OF ALABAMA
JEFFERSON COUNTY )
I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined andLola Cannady
Secretary,
respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.
Given under my hand and official seal, this the <u>5th</u> day of <u>February</u> 19 <u>88</u> .
My Commission Expires: 10-29-90 Notary Public
Notary Public State of Alabama at Large
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