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THE STATE OF ALABAMA SHELBY COUNTY "...

1975 757

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in band pare by Security Savings & Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings & Loan Association all right, title and interest in and to a certain mortgage executed by Annette D. and Brigh C. Christensen bearing date of the 11th , 19 88 and recorded in Volume day of January *of the mortgage records in the Office of Shelby County, State 155 Page 155 *of the mortgage records in the contract and indebtedness described in and secured value of Alabama, together with the cold and indebtedness described in and secured value. Volume / 2 by, the instrument aforesaid. , Page 425 , and re-recorded in Page_ *and re-recorded in Volume TO HAVE AND TO HOLD the same done the said Security Bavings & Loan Association and unto its successors and assigns forever.

EXECUTED THIS 11th ದೇಜ್ಯ ೧೯ January 19 88

MORTGAGE CORPORATION 州名制。

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INSTRUMENT WAS FILED STATE OF ALABAMA. SHIELBY THOUGH OF FROBATE

I, Kally S. Douglas, a Notary Public in and function for PROBATE In said state do hereby tentify that Thomas F. Pail, II, whose name as President of del Mortgage Corporation, a corporact m, is signed to the foregoing transfer and und is known to me, acknowledged before me on this day that, being it formed of the contents of the transfer, we, as such officer and with full him emily, executed the same voluntarily to and as the act o same comporables.

Given under my hand and official seal this 11th day of January

Notary Public

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