

2032
RELEASE OF PROPERTY

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY

FOR VALUE RECEIVED, the undersigned National Bank of Commerce does hereby release from the lien of that certain mortgage executed by Richard D. Reese and wife, Alice M. Reese, recorded in Real Volume 120, Page 85, in the Probate Office of Shelby County, Alabama, and in Real Volume 3110, Page 416, in the Probate Office of Shelby County, Alabama, the following described property, situated in Shelby County, Alabama, to-wit:

Lot 120, according to the survey of Sandpiper Trail Subdivision, Sector III, as recorded in Map Book 11 page 121 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the National Bank of Commerce has caused its signature to be affixed on this the 26th day of April, 1988 by Steven D. Erickson its Vice President, who is duly authorized thereto.

ATTEST:

NATIONAL BANK OF COMMERCE

By:

Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Steven D. Erickson, whose name as V.P. of National Bank of Commerce, a corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of April, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 APR 29 PM 1:35

Notary Public

JUDGE OF PROBATE