

SEND TAX NOTICE TO:

(Name) Steve Goldstein
20 Hickory St.
(Address) Alabaster, Alabama 35007

This instrument was prepared by

(Name) Mark E. Tippins, attorney
15 Office Park Circle #150
(Address) Birmingham, Alabama 35223

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN and no/100's (\$10.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
STEPHEN A. GOLDSTEIN and his wife DEBRA L. GOLDSTEIN

(herein referred to as grantors) do grant, bargain, sell and convey unto

JOHN H. GOLDSTEIN, ALYCE L. GOLDSTEIN, STEPHEN A. GOLDSTEIN and DEBRA L. GOLDSTEIN

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Lot 20, according to the Survey of Woodland Hills, 1st phase, second sector
as recorded in the Map Book 5, page 137 at the Office of the Judge of Probate
of Shelby County, Alabama.

Less and except any and all mineral and mining rights, and any and all
restrictions covenants, rights of way and all other matters of public record
affecting this property.

Subject to a first mortgage of approximately \$75,358.00 which is recorded in
Real Volume 178, page 324 in the Probate office of Shelby County, Alabama.

1. Deed Tax \$ 1.50
2. Mtg. Tax
3. Recording Fee 4.50
4. Indexing Fee 3.00
TOTAL 6.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 8th

day of APRIL, 19 88

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED (Seal)

88 APR 28 AM 8:08 (Seal)

STATE OF ALABAMA
JEFFERSON

COUNTY

JUDGE OF PROBATE

Stephen A. Goldstein (Seal)
STEPHEN A. GOLDSTEIN

Debra L. Goldstein (Seal)
DEBRA L. GOLDSTEIN

I, MARK E. TIPPINS, a Notary Public in and for said County, in said State,
heroby certify that STEPHEN A. GOLDSTEIN and DEBRA L. GOLDSTEIN, his wife
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 8th day of April, A. D., 19 88

Mark E. Tippins
Notary Public.

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