

SEND TAX NOTICE TO:

(Name) D & B Builders, Inc. etc. a Joint Venture

(Address) Post Office Box 309  
McCalla, Alabama 35111

This instrument was prepared by

(Name) James G. Henderson

(Address) Suite 1624, The 2121 Building, Birmingham, AL 35203

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten and No/100-----(\$10.00) and other good and valuable consideration

to the undersigned grantor, D & B Builders, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto  
D & B Builders, Inc. and Huntington Properties, Inc. a Joint Venture

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama to-wit;

A tract of land situated in the East 1/2 of the SW 1/4 of Section 35, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Southwest corner of Section 35; thence East along the South line of said Section, 1,580.50 feet; thence 90 deg. 00 min. 00 sec. left, 750.14 feet to the point of beginning; thence 11 deg. 44 min. 30 sec. left, 369.49 feet; thence 86 deg. 43 min. 02 sec. right, 141.89 feet; thence 25 deg. 33 min. 00 sec. left, 74.50 feet; thence 23 deg. 19 min. 00 sec. right, 70.41 feet thence 35 deg. 10 min. 00 sec. left, 190.67 feet; thence 57 deg. 11 min. 43 sec. right, 193.55 feet; thence 23 deg. 08 min. 28 sec. right, 495.93 feet; thence 145 deg. 03 min. 58 sec. right, 105.94 feet; thence 11 deg. 52 min. 39 sec. left, 436.44 feet; thence 01 deg. 55 min. 07 sec. right, 212.96 feet; thence 12 deg. 35 min. 45 sec. left 123.87 feet; thence 12 deg. 22 min. 03 sec. left, 139.29 feet to the point of beginning; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

Entire purchase price was paid by a mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, G. A. Willard who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of April 19 88

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

D & B Builders, Inc.  
By [Signature] - PRES. President

STATE OF  
COUNTY OF Shelby

88 APR 27 AM 9:04

[Signature]  
JUDGE OF PROBATE

Rec'd 50  
Jud 1.00  
3.50

a Notary Public in and for said County in said

I, the undersigned  
State, hereby certify that G. A. Willard  
whose name as President of D & B Builders, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

20th

day of April

1988

[Signature]  
Public