

This instrument was prepared by

(Name) Hilton Tomlinson

(Address) 901 Brown Marx Tower
Birmingham, Alabama 35203

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Twenty-Three Thousand and No/100-----(\$23,000.00)

DOLLARS

to the undersigned grantor, J. Harris Development Corporation

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 2, according to the survey of Dearing Downs, 8th Addition as recorded in Map Book 10, Page 42, in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations if any, of record.

BOOK 181 PAGE 696

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 26th day of April 1988

ATTEST:

Rec 2.50
Jud 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By

Jack A. Harris
Jack A. Harris, Vice-President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority

JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that Jack A. Harris

whose name as Vice - President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

26th

day of

April

, 19 88

Pritchard, McCall

Hilton G. Tomlinson
Notary Public