THIS INSTRUMENT PREPARED BY:	(NAME) Brenda Broome, Alabama Real Estate  Central Bank of the South			
(ADDRESS) P. O. Box 10566				···
	Birm	ingham, Alabama	1 30290	
STATE OF ALABAMA	) PARTI/	AL RELEASE OF	RECORDED LI	IEN ·
COUNTY OF JEFFERSON	)			
	505N70 Th O	k of the	South	, a corporation,
KNOW ALL MEN BY THESE PR			<u> </u>	•
does hereby release from the lien of that	t certain mortgage executed			
<u> </u>	<u></u> -		May 22,	
which said mortgage was recorded in the	a office of the Judge of Pro	bate Court of	Shelby	County,
Alabama, in	Book No <u>134</u>	,,	Page No	205
(and assigned to	in	Bo	ok No	<del></del>
Page No	), the following describe	ed property and none	other:	
Lot 60, according to the Map Book 10, Page 97, in	survey of Chanda :	Terrace, Third	Sector, as re inty, Alabama.	corded in
Map Book IU, Page 97, In	fue tropace office.	0 01 0020, 000		
<b>7</b> 0				
PAGE 695				
<b>₹</b>				
STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  T CERTIFY THIS  INSTRUMENT WAS FILE.  OR APR 20 AH 9: 39	RECORD	ING FEES		
STATE OF ALL THIS THIS LET	Recording Fee	\$250		
S INSTRUMENT TO 39	Index Fee			
88 APR 20 AH 9: 39	COTAL	350		
88 APR 20 ATT		• — -		
Said mortgage shall continue in f	تعييزي full force and effect with re	spect to the other pro-	perty covered there	by.
				tion, has caused these
in Witness Whereof, Central Bank			-	
presents to be executed this18th	day ofApril	<u>.                                    </u>	, 19 <u>88</u> .	
		Central Bank of	the South	
	Ma le ron Ma			
		its: Real Es	tate Officer	
		/		
STATE OF ALABAMA	<b>)</b>			
COUNTY OF JEFFERSON	•			
I, the undersigned Notary Public	c in and for said County in	said State, hereby cer	tify that	
	whose na			
Central Bank of the Sout				instrument, and who is he
known to me, acknowledged before m				
as such officer and with full authority	, executed the same volunt	arily for and as the ac	t of said corporation	٦.
Given under my hand and Official sea	I this 18th day of	April	, 1988	
			Lee W	Clau
			<u> </u>	. 11-25-89