

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,
does hereby release from the lien of that certain mortgage executed by _____ Crestwood Homes, Inc. _____
_____ on _____ May 22, 1987 _____,
which said mortgage was recorded in the office of the Judge of Probate Court of _____ Shelby _____ County,
Alabama, in _____ Book No. _____ 134 _____, Page No. _____ 205 _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

BOOK 180 PAGE 695

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 APR 20 AM 9:39

[Signature]
JUDGE OF PROBATE

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

In Witness Whereof, Central Bank of _____ the South _____, a corporation, has caused these presents to be executed this 18th day of April, 1988.

Central Bank of the South
By Mark T. Miller
Its: Real Estate Officer

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Mark T. Williams _____ whose name as Real Estate Officer _____ of _____

Given under my hand and Official seal this 18th day of April, 1988

Cathy Lee Wilson
Notary Public
MY COMMISSION EXPIRES: 11-25-89