

PREPARED BY: Christine H. Lambert  
And When Recorded Mail To:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P. O. Box 10025  
#4 Metroplex Drive  
Birmingham, Al. 35202  
MAM LOAN # 611901  
POOL # 050004  
CBS LOAN # 611901

Space above this line for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC., A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Amy P. Collins and husband, Samuel K. Collins and James M. Piette, a married man  
to: CBS Mortgage Company, Inc.

under the date of: August 11, 1987 and recorded in Shelby County

Instrument #/Book: 146 Page: 133

of the records of: Judge of Probate by the State of: Alabama

with a legal description of:

RECORDING FEES

Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 APR 19 AM 8:21

Thomas A. Shouder, Jr.  
JUDGE OF PROBATE

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed by its Chairman, has fixed its seal hereto and has caused the same to be attested by its Secretary on this:

1 day of October 1987

ATTEST:

Jerry Powell  
Secretary

David B. Koonce  
Witness

P. C. Jackson  
Chairman

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 21 day of March, 1987.

Linda L. Lane  
Notary Public  
my commission expires: 8/27/89

Molton, Allen,