1292/

Heating to:

Heat Hotate Financing, ACORPORATE CANCELLATION

AND

Hot for 589

Modigomery, Alabama 36195

RELEASE

041137302

23568-9 188

STATE OF ALABAMA, COUNTY OF XMONTGOMERY. SHELBY

The debt secured by	Mortgage	recorded in Mortgage	Book
		20071	1
340 Page 492 of the	he Records in the office o	f the Judge of Probate of Montgott	izky County, Ala-
_			
bama from Alfr	ed T. Blanchard and	Deborah M. Blanchard	
(Mordela)			_
toREAL	ESTATE FINANCING, I	NC. **	_
(Morigages)			93
•		eased, satisfied, discharged and co	incelled.
IN WITNESS WHEREC	FEDERAL HOM	E LOAN MORTGAGE CORP.	
114 44 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			14th
a corporation, has caused it	is name to be signed and	its corporate seal to be impressed	this
day ofMarch	1988		
day of			
**Assigned to Federal	Home Loan Mortgage	ERAI. HOME LOAN MORTGAGE (Corporate Name)	CORPORATION
Assoc. on the 19th	day of Augus	(Corporate Name)	
in Mtg. Bk 8, pansa	Day of the Care of the 190 of		
/ =		A Corporation	÷
	I for the feet	By Alan REGIONAL MAR	:
(CORPORATE SEAD)	CYATE SHOW LONG, INC.		Rimice
RICAL	N.S. Pero Car	By Alabalia.	(Seal)
Moon	gomety. Aldio The solo	The REGIONAL MAR	MAGER OF SERVIC
·····			
STATE OF AKABAMAXXX	GEORGIA		
COUNTY OF MONTGOM	FULTON		
IMARCIA_C	RENSHAW	, a Notary Public, in and for said	I County and State,
	,		
do hereby certify that	DAPHINE P LYNCH		
REGIONAL MANAGER (OF SERVICING	FEDERAL HOME LOAN MORTG	AGE CORPORATION
whose name as			
a Corporation, is signed to	the foregoing release and	cancellation, and who is known to	me, acknowledged
before me on this day, that	t being informed of the c	ontents of said instrument, SHE	. #8 Buch officer and
with full authority, execut	ted the same voluntarily	for and as the act of said corporat	non, on the day the
· · · · · · · · · · · · · · · · · · ·			
same bears date.			
(1) v			1988
Given under my hand	and seal this14th_d	lay ofMARCH	Year
TE OF WILL A JUNE HIT.	Reg. 250		
SIFIREBILL AND.	1.1 200	$\sim \sim \sim 11.4$	Λ
* 1 0 - 1 0 1 - 2 0	- T) (X . 10	- , , , , , , , , , , , , , , , , , , ,	•
TRUMEN A: 58	9/1/50	1 acera 1- Cl	enshaw
INSTRUMENT AH 8:58	Motary Pu	blic, DeKalb County, Georgia	eushaw
same bears date. Given unguing hand STATE OF ATTE WAS FILL STRUMENT WAS FILL NOTA 88 APR 19 AM 8: 58	Notary Pu My Corner	blic, DeKalb County, Georgia nission Expires Oct. 12, 1990 ———————————————————————————————————	eus haw