11874

STATE OF ALABAMA

JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank,

A Federally Cha	rtered Savings Bank		· · · · · · · · · · · · · · · · · · ·	
its successors and	assigns, that certain mo	ortgage executed by Ch	arles E. Kent	
	ANN WITH MAL	4 11		
to COLLATERAL	MORTGAGE, LTD. in the day of March	ie principal sull OI 4.2.	nd filed for record	
dated the	day or	1988 in the C	Office of the Judge	
	at Dage 840	together with the d	lebt thereby secured,	
	to-d all intore	set of the undersioned	IN SUC TO THE LOURS	
and property COD	veyed by said mortgage	. This transfer is made	de without recourse	
to the undersigned	l.			
—	ND TO HOLD unto the sai	New South Federal	Savings Bank	
TO HAVE A	ND 10 HOLD unto the sai	Id		
A Federally Cha	artered Savings Bank	<u> </u>		
its successors and	assigns forever.			
		OLIATEDAL MORTGA	GF LTD, has caused	
IN WITHESS	WHEREOF, the said Co	ULLATERAL MORION Marv Guined	OL, LIDE HUS COLOUL	
this instrument to	be executed in its name ce. President and its lin	nited nartnership seal i	s hereto affixed and	
	Lola Cannady	its		
attested by	of whom are thereunto			
of March	, 19_88.			
OI Haren				
(SEAL)			•	
		COLLATERAL MOR	TGAGE LTD.	
ATTEST:		an Alabama Limited	Partnership	
,		an Arabatha Emilia	77 . 0	
± 1	Commende	Marie	stuted	
Its Assistant	Secretary	Its Assistant Vice	T President	
IIS KABABCONO			/	
	_			
STATE OF ALAB	AMA }			
) 			
JEFFERSON CO				
) ·	rsigned, a Notary Public	for the State of Alaba	ama at Large, hereby	
	er Cuined	and Boze	<u> </u>	
		ident and Assistant	Secretary,	
	~~!	414F 1 1134. 211 /3100041/19		
	that, being informed of the full authority, execut			
officers and wi	th full authority, execut	ed the some towns		
of said Limited				
-Given un	der my hand and of	ficial seal, this the	30th day of	
March	10 88		•	
	20.00.00	Notary Public	Ledel	
My Commission	Expires: 10-29-90	Hotory Public		
•		State of Alabama a	t Large	
	Aurent VIII		-	
	STATE OF ALA. SHELEY CL.			
	I CERTIF WAS FILLI	·}		
	STATE OF ALA. SHELLED ON I CERTIFY THIS INSTRUMENT WAS FILLE			
	88 APR 18 AM 10: 13	•• • • •	1.59	
Alabama	AR BLILL	1 • 1 • 1	1.17	
1/87	JUDGE OF PROBATE	<i>2</i> .	10 to	
	MOGE OF PROBATE	1	Fig. 1.2. 1.1. 3.2.4	
	200	restant		
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