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F-1955 (AL & MS)

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3/84

Blue Creek Prop. 224B

The Peoples Bank of Alabama North Digitation P. O. tick 197

PARTIAL RELEASE

Woodstock, Ala. 22138

Talladega, Alabama 35160

	FLB NO. 236122-81
STATE OF Alabama COUNTY/PARISH OF Shelby	
COUNTY PARTSH OF BUSINESS	
indebtedness secured by that certain mortgage David B. Champlin & Elizabeth A. Champlin	, recorded in book 309
following:	
East half of the Southeast quarter, Sect West in Shelby County, Alabama.	ion 24, Township 21 South, Range 3
EXCEPT AS HEREINABOVE PROVIDED, SAID MOI	RTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.
In witness whereof the FEDERAL LAND BA acting through the Federal Land Bank Associ- attorney, has affixed its signature this	NK OF JACKSON, acting in its own behalf or ation of Jackson, Attorney in Fact, under a duly recorded power of day of April, 19_88
STATE OF Alabama COUNTY/PARISH OF Talladega	FEDERAL LAND BANK OF JACKSON BY: FEDERAL LAND BANK ASSOCIATION OF JACKSON ,ATTORNEY-IN-FACT BY: Loan Officer Gadsden Service Center/Talladega Branch
I, the undersigned Notary Public in a certify that William C. Hopewell of the Federal Land Bank Association of signed to the foregoing instrument, and whis day that, being informed of the content with full authority, signed and delivered	no is known to me, acknowledged before me, on ents of the instrument, he, as such officer and the same voluntarily for and as the act of said
Given under my hand and official seal	this //4 day of April , 19 88 .
	Edna Carpenter Notary Public
(OE 47)	
(SEAL) My commission expires 3-26-91	PREPARED BY: William C. Hopewell, Loan Officer Federal Land Bank Association of Jackson Gadsden Service Center/Talladega Branch P. O. Box 52