

1092

Prepared by Cindy Garner, as an employee
of SouthTrust Mortgage Corporation, P. O.
Box 7344-A, Birmingham, AL 35253.

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation,
organized under the laws of the State of Delaware, does hereby acknowledge that
the indebtedness secured by a certain mortgage dated January 22, 1987,
executed by Vista Properties, Inc.,
to SouthTrust Mortgage Corporation and recorded in the Probate Office of
Shelby County, Alabama in the records of mortgages Volume 113
Page 259 has been fully paid, which was at the time of such payment the
owner of said indebtedness, and said mortgage is hereby released and forever
released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name
to be hereto subscribed by W. Guy Warren, Its Vice President and
Catherine Gordon, Its Assistant Secretary, and the corporate seal
hereto affixed in Birmingham, Alabama on this 11th day
of April, 1988.

Lot 48, Oak Ridge

SOUTHTRUST MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 APR 14 AM 11:31

ATTEST:

Thomas A. [Signature]
JUDGE OF PROBATE

Catherine Gordon
Assistant Secretary

BY:

W. Guy Warren
Vice President

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, A Notary Public in and for the said
County, in said State, hereby certify that W. Guy Warren, whose
name as Vice President, and Catherine Gordon, whose name as Assistant
Secretary of SouthTrust Mortgage Corporation, are signed to the foregoing instrument,
and who are known to me, acknowledge before me that being informed on the contents
of said instrument, they as such officers and with full authority, executed the
same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this
11th day of April, 19 88.

Cynthia L. Garner
Notary Public
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES DEC. 7, 1991.
BONDED THRU PUBLIC UNDERWRITERS.