百	South	n Centra	al Bell
-		A AFLESOU	/~ Company

Right Of Way & Easement

	tral Bell Telephone	Company Use Only	SCB ROW #	C-0844	LXT	Exchange
ority	024 7055	Classification R45C		Birmin	gham South	CALR
red	834-7055	1496	Title	Operations	Manager	07
	M. A. Do	nith		engineering	& Constructi	OII
of wh	ich is hereby acknowle	dged, the undersigned, its s and assigns (hereinafter re- stems of communications or	ferred to as Gran	and assigns do lee), a right of w	hereby grant to Sout ay and easement to	Constitued Operator manner
6	B. Buried cables, wires, C. Conduit, manholes, r	terminals, markers, splicing narkers, underground cables es, appurtenances or device lildings, shelters, and struct lited to	s and wires; es: and		inment of the afores	aid and their appurtenance
over a	e of Alabama, Section NE날 of Sect Mrs. Lee Tr	10'	S. Range 2W by County H	A 10 <u>° ea</u> ighway #213	sement on prop beginning at	perty owned by
179 PAGE				<u>~ 1 </u>		
pro pe ri	fullest extent the under ty.	signed has the power to gra ed: to allow any other perso	n firm or corpor	ation to attach w	ires or lay cable of 0	conduit or other appurtenar
over (s; to cl l, weak, s or por ening o	and under said easeme lear the easement and i , leaning or dangerous i wer transmission or dis or improvements.	nt for communications or element it cleared of all trees, the trees or limbs outside of the stribution; and the right to re-	ectric power tran undergrowth or o easement which elocate said facili	ther obstructions might interfere vities on said land	s; to trim and cut and with or fall upon the I is to conform to any	teep trimmed and cut all ines or systems of commu- future highway relocation
etuily.	-	ented easement unto South				
ntor(s)	warrant(s) that he/she/t	hey is/are the true owner(s)	of record of the s	bove described	land on which the al	day of
vilness	whereof, the undersign	ned has/have caused this in:	411011101R 10 00 01			
ness	Xamence	homes	Owe	Coucho	M. TRICE	ice
<u> </u>	Corporation		Titio		<u> </u>	

:. • •			•
· /3/	US HWY, 31		#16.4.4C
Sketch .	•		
/y\	TRICE	10' REQUESTED RIGHT OF WAY	
	ESGE-OF-ROAD	CF.WAV	· }
Acnowledgements			
Individual			
State of Alabama County of	<u> </u>		•
who acknowledged that, being	informed of the contents of the within named in or the purposes therein contained.	within named grantor(s) with whom I strument he/she/they executed and do	am personally acquainted. divered the same voluntarily
Witness my hand and seal this	s day of	19	Ç1
	I CERTIFY THIS	ax \$Notary Public	<u> </u>
Corporation Form	88 APR 12 PH 2: 49 4. Indexi	ding too 500	•
State of Alabama	- Sharman, an TOTAL	650	42
	JUOGE OF PROBATE		•
Before me	of the state and quainted, and who, being duly sworn, acknowled	d county storesaid, appeared ged himself/herself to be	of
the	the within named bargainer, a corpo	ration, and jurther acknowledged trust	MENSUE SE SUCO
and allived the corporate sea	, being authorized by the Board of Directors thereto, for the purposes therein contained, by	signing the name of the corporation D	à timesimeteni es
	And that the said	acknowled	ged the said writing to be the
Witness my hand and seal th	is day of	19	
7 -			
1 mi	corporation. day of	Notary Public	
		Notary Public	
his instrument prepared by:	Willa G. Bailey	Notary Public	
his instrument prepared by:	Willa G. Bailey Name Engineer/Right of Way	Notary Public	
	Willa G. Bailey	Notary Public	