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This Instrument was Prepared by:
James C. Barton, Jr.
Johnston, Barton, Proctor, Swedlaw & Naff
1100 Park Place Tower
Birmingham, Alabama 35203

RELEASE OF MATERIALMEN'S LIEN

STATE OF GEORGIA)

COBB COUNTY)

THIS RELEASE OF MATERIALMEN'S LIEN (hereinafter referred to as the "Release"), is made and given by General Electric Company (hereinafter referred to as "GE"), to Turtle Lake, Ltd. (hereinafter referred to as "Turtle Lake"), as of the day and year hereinafter specified.

W I T N E S S E T H :

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WHEREAS, on January 15, 1988, GE has caused to be recorded at Real Book 167, Page 723 in the Office of the Judge of Probate of Shelby County, Alabama, a verified statement claiming a lien (hereinafter referred to as the "Lien") on that certain tract or parcel of real property located in Shelby County, Alabama (hereinafter referred to as the "Property"), and which Property is more particularly described in Exhibit A attached hereto and incorporated herein by reference; and,

WHEREAS, agreement has been reached for the release of the Lien on the payment of the indebtedness secured by the Lien and referred to therein.

NOW, THEREFORE, GE hereby acknowledges and confesses receipt of full payment for the indebtedness described in the Lien and does release and discharge the Property and Turtle Lake from the Lien and from all liens or claims of any nature whatsoever against the Property.

IN WITNESS WHEREOF, GE has caused this release to be executed on
this 5th day of April, 1988.

GENERAL ELECTRIC COMPANY

By: B. J. Aston
B..J. Aston
Its: Supervisor-Customer
Financial Services

STATE OF GEORGIA)

COBB COUNTY)

Before me, the undersigned, a notary public in and for the County of
Cobb, State of Georgia, personally appeared B. J. Aston, who, being duly
sworn doth depose and say:

That she has personal knowledge of the facts set forth in the
foregoing Release of Materialmen's Lien, and that the same are true and
correct to the best of her knowledge and belief.

B. J. Aston
Affiant

Subscribed and sworn to before me
on this the 5 day of April,
1988, by said affiant.

Madeline F. Moore
Notary Public

My Commission Expires: _____

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Johnston, Barton, Proctor, Swedlaw & Naff
1100 Park Place Tower
Birmingham, Alabama 35203

MATERIALMEN'S LIEN

STATE OF GEORGIA)
COBB COUNTY)

General Electric Company files this statement in writing, verified by
the oath of B. J. Aston, who has personal knowledge of the facts herein set
forth:

That said General Electric Company claims a lien upon the following
property, situated in Shelby County, Alabama, to wit: the Turtle Lake
Apartments, Highway 280 South, Shelby County, Alabama, being further
described as follows:

A tract of land situated in the Southwest Quarter of the
Northeast Quarter of Section 5, Township 19 South, Range 1
West, Shelby County, Alabama, more particularly described as
follows:

Begin at the Northeast corner of said Southwest
Quarter of Northeast Quarter and run West along the North
line thereof for 661.23 feet;

THENCE turn left 88 degrees 57 minutes 22 seconds
and run Southerly for 330.66 feet;

THENCE turn right 89 degrees 02 minutes 14 seconds
and run Westerly for 258.06 feet to a point on the Easterly
right-of-way line of U.S. Highway #280;

THENCE turn left 95 degrees 52 minutes 30 seconds
and run Southeasterly along said Easterly right-of-way line for
60.32 feet;

THENCE turn left 84 degrees 07 minutes 30 seconds
and run Easterly for 286.78 feet to the beginning of a curve to
the right having a radius of 189.87 feet and a central angle of
90 degrees 34 minutes 50 seconds;

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THENCE Easterly and Southerly along the arc of said curve for 300.17 feet;

THENCE, Southerly, tangent to said curve for 148.50 feet;

THENCE turn left 90 degrees and run Easterly for 254.15 feet;

THENCE turn right 90 degrees 27 minutes 45 seconds and run Southerly for 218.26 feet;

THENCE turn left 90 degrees and run Easterly for 176.0 feet to a point on the East line of said Southwest Quarter of Northeast Quarter;

THENCE turn left 90 degrees and run Northerly along said East line for 956 feet to the POINT OF BEGINNING.

Contains 10.7436 acres.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$38,962.06 with interest, from to-wit: 10th day of October, 1987, for electrical appliances, accessories, and related materials furnished for and installed in the buildings and improvements located on the above property.

The name of the owner or proprietor of the said property is Turtle Lake, Ltd.

GENERAL ELECTRIC COMPANY

BY: B. J. Aston
B. J. Aston
Its: Supervisor-Customer
Financial Services
Claimant.

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STATE OF GEORGIA)
COBB COUNTY)

Before me, the undersigned, a notary public in and for the County of Cobb, State of Georgia, personally appeared B. J. Aston, who, being duly sworn doth depose and say:

That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

B. J. Aston
Affiant

Subscribed and sworn to before me
on this the 14 day of January,
1988, by said affiant.

M. J. Moore
Notary Public

My Commission Expires: _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 15 AM 11:43

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 12.50
Index Fee 1.00
TOTAL \$ 13.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 APR 11 AM 10:58

Thomas G. Snowden, Jr.
JUDGE OF PROBATE