. 5	75			
THIS INSTRUMENT PREPARED B	, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		labama Real Estate	
		Central Bank of P. O. Box 10566	the South	
		Birmingham, Alab	ama 35296	
STATE OF ALABAMA	}			N I IEM
COUNTY OF JEFFERSON	)	FULL SATISFAC	TION OF RECORDED	) LIEN .
KNOW ALL MEN BY THESE P				, a corporation,
cknowledges full payment of the in	debtedness secured	by that certain mortge		
PARTNERSHIP, AN ALABAM			n <u>August 5, 19</u>	87
which said mortgage was recorded in	n the office of the J	udge of Probate Court o	of Shelby	County,
Alabama, in	Book No	145	, Page No85	3
(and assigned to	in	<u></u>	Book No	
Page No	), and does furth	er hereby release and s	stisfy said mortgage.	
Lot 42, according to t 11, Page 28, in the Pr Shelby County, Alabama Mineral and mining rig	obate Office	of Shelby County	y, Alabama; being s	ituated in
800K 179 PAGE 10 (				
				tan has persond there
In Witness Whereof, Central Br	ank ofEt	re_South		ion, has caused these
presents to be executed this6	th day of	April	, 1988	
	(14.1) - A 1.5 1 (14.1) - A 1.5 1.5(1) - A 1.5 1.5(1) - A 1.5	, <i>f</i>	the South  the South  All Estate Officer	a-
	68 Vb5 -8	PH 12: 20	• "	LINES FIRES
STATE OF ALABAMA	)	and the second s	Baccont	3.50
COUNTY OF JEFFERSON	jugalaris († 1	10. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Index **	- • -
			TOTAL	ე3,ა
I, the undersigned Notary Pub				
Mark T. Williams				
Central Bank of the So	outh	, a corporation	, is signed to the foregoing in	strument, and who is
known to me, acknowledged befo	ore me on this day t	hat, being informed of	the contents of the instrume	nt, <u>he</u>
as such officer and with full author				
Given under my hand and Official				
CIVELL WINDS THE THERE SHO CHICLES			<b>.</b> "	_ * -
			dia D. 14	w field
		HOLBIY PU	Straitings	