

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by mortgage from Paul LUTZ and Joyce LUTZ and Randy Keith PATTON and Cliassa Lutz PATTON to First Federal Savings and Loan Association of Bessemer, dated April 27th, 1987, of record in ~~Book 127, Page 484~~ Shelby, in the Office of the Judge of Probate of ~~Jefferson~~ Shelby County, Alabama, ~~Bessemer Division~~, and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Vice President, and its corporate seal to be affixed hereto and attested by Jim Smith, its Vice President, both of whom are thereunto duly authorized on this 8th of April, 1988.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER

By C. L. Davis
Its Vice President

ATTEST:

Jim Smith
Its Vice President

00 APR -8 PM 4:22

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 8th of April, 1988.

Brenda B. Jitts
Notary Public

RE 1 Box 712

Maylene, AL 35114