|                                         | TGAGE — Short                                     | 2-1-1                                  |                                                                                 | 19 <sup>77</sup>                                | avaavtad           |
|-----------------------------------------|---------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------|--------------------|
| The Mor                                 | tgage, Dated                                      | e Fave Polk                            |                                                                                 | 19                                              | executed           |
| Stephen Turne                           | y Taylor and Joanni                               | e raye rone                            |                                                                                 | <u> </u>                                        |                    |
|                                         |                                                   | O Done 250 Monte                       | wello Al 35115.                                                                 | a corporation                                   |                    |
| to Merchants &                          | Planters Bank, P.<br>in the Office of th          | ne Register of D                       | eeds for Shell                                                                  | byCounty, Al                                    | Labana             |
| Liber_370                               | of Mortgages, on                                  | page81_and                             | 32                                                                              |                                                 |                    |
|                                         |                                                   |                                        |                                                                                 | <del></del>                                     |                    |
| is naid and is                          | hereby discharge                                  |                                        |                                                                                 |                                                 | -                  |
| WITNESS n                               | ny hand and seal t                                | this5th                                | day of _                                                                        |                                                 | 19                 |
| Signed, Seale                           | d and Delivered in pres                           | sence of ) — Me                        | rchants & Planters                                                              |                                                 | (                  |
| test:                                   | ice President                                     | ——— }                                  | Janu                                                                            | A. Buy                                          |                    |
|                                         |                                                   | /                                      | esident                                                                         | 4ENIT                                           |                    |
|                                         | CC                                                | PRPORATE A                             | CKNOWLEDGN                                                                      | A E IN I                                        |                    |
| State of _Alaba                         |                                                   |                                        |                                                                                 |                                                 |                    |
| County of Shalb                         |                                                   |                                        | 40 00 hafe                                                                      | ore me, a Notary Pub                            | (Ic within and for |
| On this                                 |                                                   | of <u>/ Apreil</u><br>A. Kelly         | and                                                                             | John P. Kelly                                   |                    |
| County, personal                        | lly appeared <u>James</u><br>known, who, being ea | sch by me duly swo                     |                                                                                 | <del></del>                                     |                    |
|                                         |                                                   | array 171 an Doord de                  | we of Morrina                                                                   | nte & <b>Planters Ba</b> r                      | <u> </u>           |
| <del></del>                             | named in the foregoing that said instrument       | . ineterment and the                   | t the seal affixed to s<br>aled in behalf of sak                                | iald instrument is the<br>di Corporation by aut | COthorara see o    |
| CARACERIAN SOL                          |                                                   | indo digital anti-                     | Toler D Kal                                                                     | lv                                              | . ••               |
| Directors and s                         | uid James A. Kelly                                |                                        | _and _ John P. Kel                                                              |                                                 | ackhowledged       |
| Directors, and s                        | aid James A. Kelly                                |                                        | and John P. Ken                                                                 |                                                 | ackhowledged       |
| Directors, and s                        | aid James A. Kelly the free act of said (         | Corporation.                           | Land 1                                                                          | · COOM                                          | acknowledged       |
| Directors, and s                        | aid James A. Kelly the free act of said (         | Corporation.                           | Motary Public_                                                                  | Alabama state at                                | acknowledged       |
| Directors, and s                        | aid James A. Kelly the free act of said (         | Corporation.                           | My Commission                                                                   | Alabama state at                                | acknowledged       |
| Directors, and s<br>instrument to be    | aid James A. Kelly the free act of said (         | Corporation.                           | My Commission                                                                   | Alabama state at                                | acknowledged       |
| Directors, and s<br>instrument to be    | aid James A. Kelly the free act of said (         | Corporation.                           | My Commission                                                                   | Alabama state at                                | acknowledged       |
| Directors, and s<br>instrument to be    | aid James A. Kelly the free act of said (         | Corporation.                           | My Commission                                                                   | Alabama state at                                | acknowledged       |
| Directors, and s<br>instrument to be    | aid James A. Kelly the free act of said (         | Corporation.                           | My Commission                                                                   | Alabama state at                                | acknowledged       |
| Directors, and s<br>instrument to be    | aid James A. Kelly the free act of said (         | Corporation.                           | Notary Public My Commission                                                     | Alabama state at                                | scknowledged       |
| Directors, and sinstrument to be        | aid James A. Kelly the free act of said (         | Corporation.                           | Notary Public My Commission                                                     | Alabama state at                                | Large Stele        |
| Directors, and sinstrument to be        | the free act of said (                            | County of day of day of                | Notary Public My Commission                                                     | Alabama state at                                | Large Siele        |
| Directors, and sinstrument to be        | the free act of said (                            | County of day of a                     | Notary Public MERCHANT P. Monteval P. REGIST                                    | Alabama state at                                | Large Siele        |
| Directors, and sinstrument to be        | the free act of said (                            | County of day of a                     | MERCHANTS & PU Notary Public P. O. Box Montevallo, Alab REGISTER'S              | Alabama state at                                | Large Dischar      |
| Directors, and s<br>instrument to be    | and James A. Kelly the free act of said (         | Comporation.  County of A D 19 at      | MERCHANTS & PLANT Notary Public P. O. Box 25( Montevallo, Alabama REGISTER'S OF | Alabama state at                                | Discharge of N     |
| Directors, and sinstrument to be (Seal) | and James A. Kelly the free act of said (         | Corporation.  County of A.D. 19 at 0'c | MERCHANTS & PLANT Public P. O. Box 250 Montevallo, Alabama REGISTER'S OF        | Alabama state at                                | Discharge of N     |
| Directors, and sinstrument to be (Seal) | the free act of said (                            | Corporation.  County of A.D. 19 at 0'c | MERCHANTS & PLANT Public P. O. Box 250 Montevallo, Alabama REGISTER'S OF        | Alabama state at                                | Discharge of Mo    |
| Directors, and sinstrument to be        | and James A. Kelly the free act of said (         | Corporation.  County of A.D. 19 at 0'c | MERCHANTS & PLANT Notary Public P. O. Box 25( Montevallo, Alabama REGISTER'S OF | Alabama state at                                | Discharge of N     |