

1009 305  
ASSIGNMENT

Loan Number 4540470-4

STATE OF Alabama  
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Brett G. Winford d/b/a Winford Builders to Altus Mortgage Corp., in the original principal sum of \$ 104,200.00, dated the 12th day of February, 19 88, recorded in the Office of the Judge of Probate in 178 Shelby County, 508 Alabama, in 171 Book, on Page 445-508, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Donald C. Stroup, as its Vice-President and its corporate seal to be hereto affixed, on the 12th day of February, 19 88.

ALTUS MORTGAGE CORP.

By: Donald C. Stroup

(SEAL)

Its: Vice President

STATE OF Alabama  
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify that Donald C. Stroup, whose name as Vice-President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 12th day of February, 19 88.

Vicki Davis Burgess  
Notary Public (Seal)

Rec'd 2.50  
Jud 1.00  
3.50  
Corrected  
88 APR -5 PM 1:01  
This instrument was prepared by:  
Altus Mortgage Corp.  
P.O. Box 36577  
Birmingham, Alabama 35236

STATE OF ALA. SHELBY  
My Commission Expires 9/23/90  
INSTRUMENT WAS FILED

88 FEB 16 AM 11:14  
Rec'd 2.50  
Jud 1.00  
3.50

Altus Bank  
JUDGE OF PROBATE

BOOK 178 PAGE 511  
BOOK 171 PAGE 448