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ASSIGNMENT

STATE OF Alabama COUNTY OF Shelby	Loan Number 4543280-2
FOR VALUE RECEIVED, the under does hereby, grant, bargs altus Bank, A Federal Save certain	
TO HAVE AND TO HOLD unto successors and assigns, I	the said Altus Bank, A Federal Savings Bank, its FOREVER.
caused this instrument to authorized personTom Presidentand	said Altus Mortgage Corp., a corporation, has be executed in its corporate name by its duly Allen, as its Assistant Vice- its corporate seal to be hereto affixed, on the day of March, 19_88
ALTUS MORTGAGE CORP.	
By: Jon alu	
Tom Allen Its: <u>Assistant Vice-Pr</u>	esident <u>complication</u> (SEAL)
STATE OF Alabama Shelby I. the undersigned author	e3 APR-4 PH12: 29 10.350 rity, in and for said County, in said State,
hereby certify that name asAssistant Vi	Tom Allen , whose
Mortgage Corp., a corpor who is known to me, acknown informed of the contents	ation, is signed to the foregoing instrument, and owledged before me on this day, that being of this instrument, he/she, with full authority, arily for and as the act of such corporation.
Given under my hand and March, 19 88	View Dairs Burgese
	Notary Public (Seal)
	My Commission Expires 9/23/90 my commission expires
This instrument was prepared by: Altus Mortgage Corp.	
P.O. Box 36577	,
Birmingham, Alabama 352	236 /00 B 1
L-1807	Alter Bank