

2574

STATE OF ALABAMA  
JEFFERSON COUNTY

This Instrument was prepared by  
S. H. H. H. H.  
511 1/2 STREET  
CORN 3

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Earl J. Standifer and wife Nuna Standifer  
did heretofore execute a mortgage to the undersigned, which said mortgage is  
recorded in Volume 315, Page 890, Probate office of ~~Jefferson~~ <sup>Shelby</sup> County  
~~Columbiana~~  
~~Birmingham~~ <sup>Bessemer</sup>, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama does hereby acknowledge  
satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association  
a corporation of Birmingham, Alabama, has caused its name to be affixed by  
Albert C. Hultquist, its President, duly authorized thereto, on this  
the 25 day of March , 19 88

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION  
By [Signature] (L. S.)

ATTEST:

Mildred M. Son  
Executive Vice President and Secretary

I AM LEA H. H. H.  
I CERTIFY THAT  
THE SIGNATURE IS VALID

88 MAR 31 AM 10:00

STATE OF ALABAMA  
JEFFERSON COUNTY

[Signature]  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said  
State, hereby certify that Albert C. Hultquist whose name as President of  
the Birmingham Federal Savings and Loan Association, is signed to the  
foregoing release, and who is known to me, acknowledged before me on this  
day, that, being informed of the contents of the release, he, as such officer  
and with full authority, executed the same voluntarily for and as the act  
of said Corporation.

Given under my hand and official seal, this the 25 day of March , 19 88

Susan H. Blair  
Notary Public

My Commission Expires July 1, 1990

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

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