

511
BIRMINGHAM, ALABAMA 35230

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Joe M. Cook and wife Ann S. Cook
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 320, Page 375, Probate office of ~~Shelby~~ ~~Jefferson~~ County
Columbiana, ~~Birmingham~~, ~~Prasmer~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama does hereby acknowledge
satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association
a corporation of Birmingham, Alabama, has caused its name to be affixed by
Albert C. Hultquist, its President, duly authorized thereto, on this
the 22 day of March, 1988

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION
By [Signature] (L. S.)

ATTEST:

Mildred M. Son
Executive Vice President and Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Albert C. Hultquist whose name as President of
the Birmingham Federal Savings and Loan Association, is signed to the
foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer
and with full authority, executed the same voluntarily for and as the act
of said Corporation.

Given under my hand and official seal, this the 22 day of March, 1988.

Jessie A. [Signature]
Notary Public

My Commission Expires July 14, 1990

80 MAR 31 AM 10:02

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

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